THE NINETEENTH REPORT

OF THE

INCORPORATED

CHURCH SOCIETY

OF THE

DIOCESE OF QUEBEC,

FOR

THE YEAR ENDING 31st DECEMBER, 1860.

Established, 7th July, 1842.

Quebec:
PRINTED BY JOHN LOVELL, ST. ANN STREET.
1861.

Clergy of the Diocese of Quebec, 1861.

Right Rev. George J. Mountain, D.D., D.C.L. ....Lord Bishop of Quebec.
Rev. Allen, A., B.A. ....Leeds.
" Balfour, A. ....Kingsey.
" Boyle, F., M.A. ....Magdalen Islands.
" Burges, H., B.A. ....Nicolet.
" Burrage, H. G., M.A. ....Hatley.
" Chapman, T. S., M.A. ....Dudswell.
" Crosse, S. ....Cape Cove.
" Dalziel, J. ....Eaton.
" Darnell, H. F. ....Stanstead.
" DeLamare, F., M.A. ....Gaspé Basin.
" DeMouilpied, J. ....Malbaie.
" Doolittle, L., M.A. ....Lennoxville.
" Falloon, D., D.D. ....Melbourne.
" Fothergill, M. M. ....Danville.
" Hamilton, C., M.A. ....St. Peter's, Quebec.
" Hellmuth, I., D.D., (Genl. Superintendent, Colonial Church and School Society, B. N. A.) ....Trinity Chapel, Quebec.
" Housman, G. V., M.A. ....Cathedral, Quebec.
" Jenkins, J. H., B.A. ....Frampton.
" Jones, J. W., B.A. ....Stoneham.
" Kemp, J., B.D. ....Bury.
" Ker, M. ....Sandy Beach.
" King, W. ....St. Sylvester.
" Lyster, W. G., B.A. ....Hopetown.
" Magill, G. J., B.A. ....Drummondville.
" Merrick, W. U., M.A. ....Rivière du Loup (en haut.)
" Milne, G., M.A., Rural Dean ....New Carlisle.
" Mountain, A. W., M.A., Rural Dean ....St. Michael's, Quebec.
" Nicolls, J. H., D.D. ....Bishop's College, Lennoxville.
" Parkin, E. C. ....Valcartier.
" Pearse, A. H., M.A. ....Portneuf.
" Percy, G., LL.D. ....Cathedral, Quebec.
" Petry, H. J., B.A. ....St. Peter's Chapel, Quebec.
" Plees, R. G. ....St. Paul's, Quebec.
" Reid, C. P., M.A. ....Sherbrooke.
" Richmond, W., B.A. ....Compton.
" Richmond, J. P. ....Barford.
" Robertson, D. ....Chaplain to the Forces, Quebec.
" Roe, H., B.A. ....St. Matthew's, Quebec.
" Ross, E. G. W. ....Rivière du Loup (en bas.)
" Scarth, A. C. ....Lennoxville.
" Sewell, E. W. ....Trinity Chapel, Quebec.
" Short, R. ....Montmorenci.
" Smith, F. A. ....Three Rivers.
" Thompson, J. H., M.A. ....Bishop's College, Lennoxville.
" Thompson, W. L. ....Trinity Chapel, Quebec.
" Vial, W. S. ....Lambie's Mills.
" Ward, R. G. ....Lower Ireland.
" Williams, J. W., M.A. ....Grammar School, Lennoxville.
" Wood, S. S., M.A., Rural Dean ....Three Rivers.
" Woolryche, A. J. ....Point Levi.
" Wurtele, L. C., (Travelling Missionary) ....Lennoxville.

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Hon. W. Sheppard,
" H. Smith,
" W. Walker,
Rev. S. S. Wood, M.A.,
And such Chairmen of District Associations as are Members of the Corporation.

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FOR THE YEAR 1861.

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Lt. Col. Fitzgerald,
J. S. Fry, Esq.,
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H. LeMesurier, Esq.,
C. N. Montizambert, Esq.,
M. G. Mountain, Esq.,
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E. Poston, Esq.,
P. A. Shaw, Esq.,
M. Sheppard, Esq.,
W. Spragge, Esq.,
R. H. Smith, Esq.,
Rev. J. W. Williams,
G. Wood, Esq.,
T. Worthington, Esq.,
W. G. Wurtele, Esq.

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Hon. H. Black, Q.C., D.C.L.

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M. Sheppard, Esq., | R. H. Smith, Esq.

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H. N. Jones, Esquire.

Secretary.

Rev. G. Percy, LL.D., T.C.D.

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Lieut. Ashe, R.N.,	W. G. Wurtele, Esq.

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H. S. Scott, Esq.,	Rev. C. Hamilton.
Dr. Blatherwick,	

Church Society of the Diocese of Quebec.

MEETINGS OF CENTRAL BOARD, 1861.

THURSDAY, ... 10th JANUARY,
THURSDAY, ... 14th FEBRUARY,
THURSDAY, ... 14th MARCH,
WEDNESDAY, . . . 10th APRIL,
WEDNESDAY, . . . 22nd MAY,
WEDNESDAY, . . . 11th SEPTEMBER,
WEDNESDAY, . . . 13th NOVEMBER,
TUESDAY, ... 24th DECEMBER.

PRAYERS,

TO BE USED AT ALL MEETINGS OF THE SOCIETY, AND OF ITS SEVERAL ASSOCIATIONS

PREVENT us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works, begun, continued, and ended in Thee, we may glorify Thy Holy Name; and finally, by Thy mercy, obtain everlasting life; through Jesus Christ our Lord. *Amen.*

O merciful God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; Have mercy upon all Jews, Turks, Infidels, and Heretics, and take from them all ignorance, hardness of heart, and contempt of Thy Word; and so fetch them home, blessed Lord, to Thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepherd. Prosper, O Lord, the labours of those Societies of the Church in the land of our Fathers, which Thou hast deigned to use in the promotion of this object, and which have nourished the Church in the Colonies; and bless in like manner with Thy Holy Spirit and Providential succour the Society in whose cause we are now met, and the undertakings which we have now in hand. "Prosper Thou the work of our hands upon us; O prosper thou our handy-work," for the sake, and through the merits, of the same Thy Son Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Ghost, one God world without end. *Amen.*

Our Father, which art in Heaven, Hallowed be Thy name. Thy Kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

Church Society.

Annual Meeting, January 9th, 1861.

The Anniversary Meeting of the Church Society was held in the Lecture Hall, on the evening of the 9th January.

The Chair was taken by the Lord Bishop at 7 o'clock.

Prayers having been said, the Acting Secretary was called upon to read the Report for the past year.

Moved by John Langton, Esq., seconded by Rev. Dr. Adamson, and

I. *Resolved*—That the Report now read be adopted, and printed under the direction of the Central Board.

Moved by Rev. H. Petry, seconded by Rev. H. Roe, and

II. *Resolved*—That this Meeting would express its gratitude to Him, from Whom all good things do come, for His blessing vouchsafed to the labours of the Society from its commencement.

Moved by Rev. Dr. Hellmuth, seconded by Dr. Blatherwick, and

III. *Resolved*—That this Meeting desires to urge strongly upon all the members of the Church throughout the Diocese the pressing necessity that exists for taking immediate measures for placing the Clergy, now laboring among them, on a just footing as regards the sufficiency and permanence of their incomes.

Moved by W. Spragge, Esq., seconded by Jos. B. Forsyth, Esq., and

IV. *Resolved*—That this Meeting desires to record the expression of its continued interest in the welfare of the Sister Societies in the other British North American Dioceses.

ANNUAL REPORT FOR 1860.

THE Church in the Diocese of Quebec has been often called a struggling Church, and this is a character which it is probably destined to sustain for many years to come. A population, estimated at 25,000, which may generally be described with truth as poverty-stricken, scattered, in small communities, here a few and there a few, over an enormous extent of country, cannot reasonably be expected to be able to provide itself with the ordinances of religion, even with the most strenuous and self-denying efforts. The same cause which weakens its resources, creates a demand for an increased number of Clergy and Churches, far beyond the proportion ordinarily assumed to suffice. It is not to be regarded, therefore, as a matter of surprise if the progress of the Church in such a Diocese, so far as the means for the permanent establishment of religion are concerned, should not seem to be so rapid as may be desired, or as may be seen in more favored Dioceses. Yet, though it is but just that this point should never be lost sight of, it is a matter of thankfulness that our progress, if gradual, seems at least to be steady. The actual income of the Church Society cannot be regarded as affording a true test of our progress, because the demands for independent local exertions, which are not comprehended within the sphere of its operations, increase from year to year. The Central Board trust, however, that when the circumstances which have been mentioned are taken into account, the report which they have now to render will shew that their efforts have not been destitute of tokens of the Divine blessing. The objects for which the Society is incorporated are divided under five distinct heads, and the Central Board are thankful to be enabled to state that during the past year something has been accomplished in each of these departments of labor.

It may be well to state them in the order in which they stand in the Constitution of the Society:—

I. Missionary Labor.

During the year the Society has employed six Missionaries. In addition to the Missions of Danville, Hopetown, and Malbaie, mentioned in the last Report as having been opened under its auspices, a fourth was formed, in immediate connection with it, in July last, comprising the townships of Hereford, Barford, and Clifton, in the district of St. Francis. The way had been prepared for the establishment of this Mission by the visits, during several years past, of the Society's Travelling Missionary, or, during vacancies in that office, of neighboring Clergymen, whose expenses the Society defrayed. Whatever fruits, therefore, may, by the grace of God, be produced in this Mission, will be solely the result of this Society's operations, which, in this case, has not entered into other men's labors. The Rev. J. P. Richmond, who, for some time previously to his ordination, had labored as a Lay Reader in the county of Megantic, has been appointed to this Mission, and the extracts from his journal, which will be published with this Report, will serve to shew that there are sufficient grounds for encouragement in this field. The same may be said of the reports from the other three Missions mentioned above.

In addition to these appointments, the services of the Rev. A. A. Allen were secured, in May last, as Travelling Missionary, his head-quarters being, as usual during the summer season, at the Quarantine Station. Mr. Allen has furnished the Board with a very interesting journal of his labors at Grosse Isle, as well as at different destitute settlements which he visited within the district of Quebec. In October he accepted another appointment, and the Society is therefore again left without the services of a Travelling Missionary. This deficiency, however, is, to some extent, supplied by the Rev. L. C. Wurtele, who, being engaged in tuition at Lennoxville, is enabled to devote his Sundays to missionary work. For a few weeks he was on the footing of a Travelling Missionary in the St. Francis district; but, since his establishment at Lennoxville, he has served, on three Sundays in the month, the settlements of Ely, Brompton, Durham Station, Windsor, and Hardwood Hill, to the north of Sherbrooke. For these places the Board are thankful to be able to state that there is a prospect of the speedy appointment

of a Missionary who shall give his whole time to the work. Previously to the appointment of Mr. Richmond to Hereford, &c., Mr. Wurtele had visited those places also, under an arrangement with the Board, by which he gave all his Sundays to the work.

The Board have also continued during the year the arrangement mentioned in the last Report for providing a monthly service at Georgeville and the Outlet, besides contributing towards the maintenance of the three Missions, supported principally by the Society for the Propagation of the Gospel, of Frampton, Stoneham, and Inverness. From all these places returns have been received, of which some extracts will be published with this Report.

The Missionary department of the Society embraces, together with direct provision for Missionary labor, "the creation of a fund towards augmenting the stipends of Clergymen"; and this, which has unhappily become one of the most crying wants of the Diocese, has received the earnest consideration of the Board. In July last, the sum of $500 remaining unexpended from the amount of a vote for Missionary purposes, was appropriated to meet a donation of a similar sum from the Bishop of the Diocese, towards increasing, for the current year, the stipends of fourteen Clergymen which fell below £100 sterling, independently of local contributions. Six Clergymen received $100, and eight Clergymen $50 each. The Board renewed also, for the year, the Scheme agreed upon in 1859, under which it was hoped that the congregations of the different Missions might enable their pastors to receive the Society's special grant of £10 in aid of stipend; and though this plan has not been generally so successful as it was trusted would be the case, yet the number of Clergymen who have benefited by it is greater than in last year. It is but fair to state that this scheme was submitted to the judgment of the Clergy and Churchwardens of the Diocese, and that not a single objection was offered to it, before the time fixed for its taking effect, while, on the other hand, expressions of approval were received even from localities where it was afterwards found impossible to comply with its terms.

The attention of the Board has also been directed to the desirableness of making a special effort to raise the stipends of all the Clergy to a minimum of $600 per annum; and a return having

been furnished, at their request, by the Lord Bishop, shewing that there are twenty-one Missionaries in the Diocese whose incomes fall below that amount, and that a sum of about $1800 per annum would be required to bring them up to it, the Board appointed a Committee to consider and report (which they are to do to-morrow) upon the best means to be adopted for carrying out this object. Its attainment is rendered more easy from his Lordship's having himself offered to contribute one-fourth of the required sum, on condition that the other three-fourths are raised by the Society. It is probable that, in exact accordance with the terms of the Constitution, a special fund will be immediately opened for this purpose.

The absolute necessity of improving the condition of the Clergy actually laboring within the Diocese has been long felt to be an obstacle in the way of fresh undertakings, either for the extension of the Missionary operations of the Society, or for perpetuating the blessings of Religion by means of Endowments. This last-mentioned object, which is specially provided for in the fifth article of the Constitution, but which it may be more convenient to notice in this place, was brought prominently before the Society at its last anniversary. The subject received the earnest consideration of the Board, and after it had been fully discussed, it was resolved that a deputation should be appointed to visit the different Missions in the Diocese, with the view of bringing it specially before the people; but "that instructions should be given to the deputation to give their first and prominent exertions to augment the salaries of the local Clergy to £150 per annum, and, secondly, to endeavor to create endowments, wherever practicable." No deputation has as yet been appointed, but a proposal for engaging the services of a Clergyman who shall give his whole time to the work of the Society, and systematically visit all the Missions, is at present under the consideration of the Board. With reference to this subject, the Board also adopted a Resolution, that it was desirable to send a deputation to England, for the purpose of bringing the peculiar claims of this Diocese before the members of the Church at large. In the meanwhile, although no progress has been made towards the formation of a general Endowment Fund for the Diocese, it is satisfactory to know that special efforts have been

successfully made within the year, on a considerable scale, for procuring Endowments for the Cathedral Church, and three of the Chapels within the parish of Quebec, independently of the Fund for that object, noticed in former reports, with the management of which the Society is entrusted.

The Board have also been engaged with the consideration of a plan for making provision for the Widows and Orphans of the Clergy, by means of a general scheme of Life Insurance. But nothing has as yet been matured on this point, sufficient time not having been given for procuring all the information on which the necessary calculations must be based. The existing Fund, however, continues in a flourishing condition, and it is a matter of thankfulness that there has been no increase in the demands upon it. It has received some additions during the year from the proceeds of sermons, which, however, have created, as the Board regret to observe, a diminution in the Mission Fund, one object having in most instances been substituted for the other; whereas, by the resolution of the Board of last year, the Lord Bishop was requested to recommend the Clergy to preach an annual sermon for the Widows' and Orphans' Fund, *in addition to that already established for the Mission Fund.* It will be difficult for the Society to meet its engagements in this last-mentioned department without the aid of annual collections throughout the Diocese.

II. The second object of the Society's incorporation is, "the encouragement of Education, and the support of day schools and Sunday schools in the Diocese, in conformity with the principles of the Church," towards the accomplishment of which the Board have granted aid to schools at Portneuf, Bourg-Louis, Bury, Standon, Valcartier, and Lake Beauport; and in order to secure, as far as possible, a judicious expenditure of their grants, a form of return has been prepared, which must be filled up by all applicants for aid, shewing the state and progress of each school. A Special Committee on Education has also been appointed, whose duty it is to examine such returns, and provision has been made for the inspection of all schools receiving aid from the Society. The Board have continued the grant of £50 per annum towards the education of the sons of Clergymen at the grammar school at

Lennoxville, the number on the list being now full. By means of this grant, the third object of the Constitution, viz., "assistance, where it may be necessary, to those who may be preparing for the ministry of the Gospel," has also, in one instance, been provided for—one of the recipients being of a sufficient age to be regarded as a candidate for Holy Orders.

IV. The Depository Committee exhibits a return of Bibles sold, 53; ditto, given gratuitously, 12; Testaments, sold, 43; given, 12; Prayer Books, 193; given gratuitously, or for sale at reduced prices, 105. Other Books sold, 140; Tracts, value $9.80; Books and Tracts given away to the value of $31.

Total amount of sales, $233.13.

The usefulness of this department might be much increased if it were in the power of the Board to make a larger appropriation for its objects—its only resources to meet free grants, and sales at reduced prices, being the annual vote of $100, and the proceeds of an annual sermon in the Cathedral. A varied selection of very interesting works has been imported during the year.

V. The Board have made grants to the following Churches and Parsonages:—

Churches:	East Frampton	$60
	Lambie's Mills	20
	New Liverpool	60
	Standon	100
	Gould	70
Parsonages:	Compton	60
	Point Levi	100
	Inverness—a grant of £25, made in 1855, renewed	100

The Board are called upon to report a change in the office of Treasurer, the resignation of which, by Henry S. Scott, Esq., in January last, was a subject of strong and universal regret. At the last annual meeting for the transaction of business, the Society placed on record the expression of its sense of Mr. Scott's unwearied exertions in its cause, and requested him to accept office as a Vice-President. The Board were fortunate enough to secure the services, as successor to Mr. Scott, of H. N. Jones, Esq., who

has already earned the gratitude of the Society by the kindness and efficiency with which he has discharged the duties of his office. The Secretary of the Society, having been disabled by a serious illness, applied to the Board for leave of absence till July next, which was readily granted, provision having been made by him for the performance of his duties. Dr. Percy, being one of the Clergy who have claims on the Clergy Trust Fund, proposed to the Board an arrangement by which that fund might be relieved from all farther charge on his account, and he himself enabled to take up his permanent residence in a more favorable climate. The Board, however, felt that it was not competent to them to entertain this proposal, which was accordingly brought before a special meeting of the Society, and finally agreed to, in October last, to take effect on Dr. Percy's resigning his appointments in the Diocese.

Before proceeding to state the amount of the Society's income during the past year, the Board would again advert to the fact that a large amount is annually raised for Church purposes within the Diocese, independently of direct contributions to the Society. Two undertakings in particular (besides the appeals for endowments already mentioned) have been prominently brought forward during the past year, which demanded and received support on an unusually large scale. A proposed change in the Bye-Laws is under the consideration of the Society, which, if adopted, will have the effect of making many contributions for local purposes pass through the hands of the Society.

The INCOME for the year, including interest on invested funds, is as follows:—

General Fund	$2613.44
Mission Fund	1704.09
Widows' and Orphans' Fund	1499.97
Depository Fund	370.79
Total	$6188.29

being an increase on the amount reported last year of $1040.57.

The EXPENDITURE of the year has been, for—

Missionary purposes (including special grants in aid of stipend, mentioned in the Report, to the amount of $1000.)	$3017.87
General Fund:—	
Churches, Parsonages, Education, Salaries and Expenses, &c., and Grant to Depository Fund	1539.13
Widows' and Orphans' Fund	100.00
Depository Fund:—	
Purchase of Books, and Expenses	226.48

The FUNDED PROPERTY of the Society (exclusive of that administered by the Clergy Trust Committee) amounts to—

General Fund	$ 9175.00
Widows' and Orphans' Fund	11840.00
Mission Fund	1000.00
Nicolet Endowment	3720.00
	$25735.00

being an increase in all the different departments, (except the Mission Fund, of which the capital is $200 less than last year,) over the amounts mentioned in the last report, in all, of $4160.

Abstract of Proceedings of Central Board, 1860.

JANUARY.

Standing Committees appointed. Scheme of 1859, for grants in aid of clerical stipends, renewed for 1860.

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FEBRUARY.

Report of Lay Committee, relative to sale of certain lands in Nelson and Halifax, adopted.

Report of Committee on Endowments considered.

Resolved—on their recommendation—That it is desirable that a deputation be sent to every Mission, to represent the necessity of making some effort for this object, to ascertain the amount which each congregation would be willing to give, and report on the sum which ought to be contributed. The Society then to give all that may be in its power from its own funds, and adopt measures for placing the incomes of the Clergy on a more satisfactory footing.

—

MARCH.

Application of a Clergyman, relative to education of his son at Lennoxville, acceded to.

—

APRIL.

$100 granted to Parsonage at Point Levy, and $60 to Parsonage at Compton, on certain conditions.

Arrears due to Schools at Bourg-Louis and Portneuf granted to 1st April, 1860.

Resolved—That for the future no grant be made to any School where the average attendance does not amount to ten; and that a form of school returns be prepared by the Secretary, to be filled up satisfactorily before any grant shall be paid.

Standing Committee on Education appointed.

Referred to Finance Committee, to consider expediency of continuance of grant in aid of education of sons of Clergymen, at Lennoxville.

Memorandum respecting Travelling Missionary, and proposal to give $500 towards augmenting stipends of Clergy, both by the Lord Bishop, referred to Finance Committee.

MAY.

Resolved—on recommendation of Finance Committee—That no grant towards the erection of a Church or Parsonage be payable until the amount of the grant shall be sufficient to free such building from debt; but that the Resolution of November, 1859, that such grant shall not be payable till the building shall have been completed, and no greater amount of debt be remaining on it than the sum granted shall be sufficient to liquidate, be amended, by adding, that an exception be made in favor of a mortgage not exceeding 25 per cent. of the value of the Church or Parsonage, when finished—this alteration to apply to cases in which grants have been already made subject to this condition.

Arrangement proposed by Lord Bishop, respecting services of Revds. A. C. Scarth and L. C. Wurtele, agreed to; as well as that for reduction of salary of Travelling Missionary, and appropriation of amount by which it is reduced to stationary Missions. His Lordship's proposal to appropriate $500 from Missionary vote, to meet a donation from himself of a similar amount, concurred in.

£15 granted to East Frampton Church; £5 to Church at Lambie's Mills.

Recommendation of Finance Committee, to continue annual vote for education of sons of Clergymen, concurred in.

Rev. Dr. Hellmuth gave notice that, at the next meeting of the Board, he would move—

"That the Resolution of June 15th, 1859, having reference to grants in aid of building Churches, be rescinded, and that the following be substituted, viz.—That any grants made for Churches or Parsonages be limited to three years, after which such grant shall be struck off the list; and that the applicants (which are to consist of the Clergyman and the Churchwardens) give a satisfac-

tory reason to the Central Board, before the close of each financial year, why the grant had not been applied for; and further, that unless this rule be complied with, the grant be considered null and void after the expiration of the first year."

Committee appointed to consider and report on a scheme for the benefit of Widows and Orphans of Clergy, by means of insurance on their lives, or otherwise.

Lord Bishop requested to furnish the Board with information as to the amount required to bring the salaries of all the Clergy up to $600 per annum.

—

SEPTEMBER.

Lord Bishop informed the Board of opening of Mission of Hereford, &c., on 15th July last, and appointment of Rev. J. P. Richmond thereto; and of appointment of Rev. L. C. Wurtele as Assistant in Grammar School at Lennoxville, which precludes his accepting full employment in connection with the Society; also of employment of Rev. A. A. Allen as Travelling Missionary.

£5 granted to Standon School.

On a complaint, from a Clergyman, of the working of the Assessment Scheme in his Mission—

Resolved—That whereas the Clergy and Churchwardens of all the Missions in the Diocese were invited to offer their suggestions on the Assessment Scheme before its final adoption, no alteration be made in the Assessment during the current year.

Grant in aid of stipend, for 1859, ordered to be paid to another Clergyman, the required conditions having been all fulfilled in time, and the necessary information to that effect not having been given only through a misapprehension.

—

NOVEMBER.

Grants made to Church at New Liverpool, and Parsonage at Inverness.

Lord Bishop informed Board of resignation of office of Travelling Missionary by Rev. A. A. Allen; and presented a return, as requested by the Board, shewing that there are 21 Clergymen in rural Missions whose incomes fall short of £150, and that the sum

of £452 13s. 4d. would be required to bring them up to that amount: offering, at the same time, to contribute one-fourth of that sum annually, on condition that the Church Society raise the remaining three-fourths.

Rev. Dr. Hellmuth gave notice of his intention to move, in January next, for the appointment of a Clerical Secretary and Travelling Agent.

His Lordship's statement and this notice referred to a Committee.

Remuneration of certain Clergymen in the District of St. Francis, for services as Travelling Missionaries, and transfer of a Grant in aid of the Mission of Ireland and Inverness, to that of Inverness and Lambie's Mills, recommended by the Lord Bishop and the Finance Committee, agreed to.

Son of a Clergyman placed on list at Lennoxville.

Leave of absence granted to Secretary to 1st July next, and the Rev. Armine Mountain approved as his substitute till that date.

Committee appointed to assist Secretary in preparing Annual Report, and instructed to take measures for increasing the interest of annual meeting.

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DECEMBER.

Draft of Annual Report presented and adopted.

Grants made to Churches of Standon and Gould.

Report of Education Committee presented.

Resolved—That a fixed annual Grant be placed at the disposal of this Committee.

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JANUARY, 1861.

Recommendation of Finance Committee, made at last meeting, relative to grants for Church building, concurred in.

Report of Committee on Rev. Dr. Hellmuth's notice of motion, presented.

Resolved—That the Society secure the services of a Clergyman, as Secretary, who shall exclusively devote himself to the interests of the Society, by preaching sermons, forming associations, and making collections, by personal application, throughout the Diocese;

that his salary be £250 per annum, with travelling expenses; and that advertisements be published in certain newspapers, for the purpose of obtaining the services of such an officer by 1st May next.

Resolved—That a Special Fund be at once opened, for augmenting the salaries of the Clergy—collectors appointed for Quebec—and Secretary instructed to request Clergy in other places to adopt similar measures.

$250 per annum voted to Education Committee.

Standing Committees for the year appointed.

1000 Copies of the Report ordered to be printed.

R. H. Smith, Esquire, appointed Auditor, in the room of J. S. Fry, Esquire, resigned.

Secretary instructed to cause transfer of parsonage lot, at New Ireland, to Minister and Wardens, to be executed, with power to exchange.

At the Annual business Meeting of the Society, held January 9th, 1861, at ten *a.m.*, an alteration was made in the By-law relating to the Clergy Trust Fund, by limiting to three the number of Clerical members of the Committee whom it is necessary to elect from among those interested in the commutation.

The President was requested to call a General Meeting of the Society at the period of the annual session of the Diocesan Synod.

The Revds. W. S. Vial and R. G. Ward, and James Patton, Jr., Thos. Nevins, and W. C. Scott, Esquires, were elected members of the Corporation.

I hereby sanction and confirm the substitution of the words "three of the clergy" for "the clergy" in the By-Law of the Church Society of the Diocese of Quebec, to provide for the management of the Clergy Trust Fund, agreed to by the Society this day.

G. J. QUEBEC.

Quebec, January 9, 1861.

Extracts from Missionary Journals.

REPORT OF THE MISSION OF DANVILLE AND PARTS ADJACENT, FOR THE YEAR ENDING 31st DEC., 1860.

I am happy in being able to state that, during the past year, the Mission has progressed satisfactorily: the number of communicants has increased, and the congregations have been larger, and attention and reverence are manifested more and more on the part of the worshippers.

Divine Service has been held regularly at Danville and Tingwick, and also in other parts of the Mission. * * * * * *

The building of the Church has gone on but slowly, yet I ought not to complain when I compare the work with what is done in other much older Missions. During a recent tour through a few of the Cities of the United States, I was received most heartily; much sympathy was shown towards the Canadian Church, and very many aided in a substantial manner the good cause I had in hand: repeated invitations were given to come again on the cessation of their present political crisis. I shall, however, (D.V.) speak more fully of this subject in a future Report upon the Church in this charge. We expect, if all things go on steadily, to make use of our Church in the early spring.

The subscriptions to the Diocesan Church Society are of course very small, and I do not anticipate any great increase until we have paid our present debts; however, I trust our small offering will be received in earnest of better things to come. I must, while speaking of money matters, in justice to the Danville part of the Mission, say that a greater willingness has of late been shown towards supporting their Missionary: but I feel convinced that, as long as the present arrangements exist, those Missionaries will suffer who are dependent upon their People for support.

M. MONKHOUSE FOTHERGILL,
Incumbent of Danville and parts adjacent.

REPORT OF THE MISSION OF HOPETOWN.

I have little to add to my Report of last year with reference to this Mission.

The progress observable in a single year in a place like this, where the population is small and scattered, must necessarily be slight; and though the process of sowing may be continually going on, that of reaping must be patiently waited for till it please the great Husbandman to give the increase. I am thankful, however, to be able to report that whatever progress may have been made, no ground at least has been lost. The congregations at Shigouac and Port Daniel have decidedly increased, and the attendance at all the three stations is on the whole regular and satisfactory.

The Church at Port Daniel has been boarded in and the roof shingled, and we hope to be able to hold services in it early in the ensuing summer.

At Shigouac we have a prospect of getting a Church, as a site has been promised by a member of the congregation, and some of the people have declared their intention of contributing towards the building.

There have been within the Mission, since the first day of January, 1860, 31 baptisms, 9 marriages, and 3 burials.

Within the same time there have been ninety-one full services at the various stations.

WILLIAM GORE LYSTER.

MALBAIE—1860.

There have been in the Mission of Malbaie, during the year, 15 baptisms, 2 marriages, and 5 burials.

I have visited Corner-of-the-Beach twice a month in winter, and once monthly during summer. Services in French are held at Malbaie every other Sunday afternoon, while those in English have been invariably held in the morning. But I intend now to visit Corner-of-the-Beach but once a month in winter, as they can attend the Malbaie services as well as others, and to give my other spare Sabbath afternoon to an interesting part of the Mission, who, from the long distance, their poverty, and want of horses, are precluded from attending the parish Church.

I refer to the people living up the River of Barachoir. A few Norwegian families have lately come down to settle in the neighbourhood, and formed the nucleus of a settlement they intend to call

New Norway. I held there a service last September, and the men with their agent attended, and I expressed to the latter my willingness to do what I could for them. Mr. Closter has lately gone to Norway, and expects to be back in the spring with other families. These Norwegians are highly pleased with the country, and the people here are kind to them. If they are not to be supplied with their own teachers, this is an opening we can hardly refuse to enter. My new congregation is well attended by other Protestants of that settlement, and I hope to gain their hearts to our services and Church. A Dissenting Minister visits this people, but cannot penetrate back in the woods, as his time is limited. And taking all this trouble for their sakes, I hope they will appreciate my services, and as they are obliged to come to me for other services of the Church, that they will help us, and constitute themselves attached as well as useful members of the Church.

My people have exerted themselves to their utmost to pay the amount they were pledged to subscribe for a resident Clergyman, and fulfilled other requirements, to entitle me to the gratuity.

The summer has been severe, and the fishing scanty, and when the situation of the Mission is taken into account, and the backwardness of many who receive my services, without materially helping our Mission, I take this as a hopeful sign of yet still greater efforts that shall be required from, and made by, those who truly appreciate the services rendered to them by the Society, as well as love the Lord Jesus in sincerity.

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* * * * And I trust, with God's help, and strength granted me, that I shall, with increased zeal, warn the wicked, console the mourner, and encourage the Christian to still greater activity in the ranks of the Redeemer.

JOSEPH DE MOUILPIED.

Point Peter, 20th Dec., 1860.

MISSION OF BARFORD AND PARTS ADJACENT.

During the course of the last week in July, acting upon the instructions I received from the Lord Bishop, I left the Mission of New Ireland and proceeded to the Township of Barford. This district has been occasionally visited during the last five years by the neighbouring Clergymen, and by the Travelling Missionary. The town-

ship is in a flourishing state and well-settled, there being at the present time upwards of 90 families residing in it.

I held Divine Service in this settlement every other Sunday, dividing my time between the two districts in which Missionary operations had been commenced at different periods before my arrival. In the first of these districts, Daniel's School-house, I have had an average congregation of twenty-seven persons; in the second, Drew's Mills, the congregation averages thirty-three. The former place is within a mile and a half of the Boundary Line between Canada and the United States; the latter is within five miles of Coaticook, so that both extremities of the township are within convenient distances of the places in which Divine Service is held.

There is a Sunday School in the Daniel's schoolhouse every Lord's Day; it is conducted by Mr. Ward's family. I have been unable to see as much of its working as I could wish, owing to its being held at the same hour as my service at Drew's Mills.

Although the attendance at Public Worship and at the Sunday School has been good, I regret to state that I am unable to report very favorably of the opening for the Church in this Township: there being, as far as I can judge, only eleven families favorably disposed towards the Episcopalian mode of conducting Divine Worship. * * * * * * * The majority of the people are Calvinistic Baptists, and strongly opposed to our Prayer Book. I am obliged to make use of the schoolhouses used by this denomination, and once or twice I have experienced great inconvenience.

The total number of services held in this Township up to the present date is twenty; the congregations have fallen off a little lately, owing to the excitement consequent upon a religious revival among the Baptists.

HEREFORD.

This Township is distant from Coaticook fifteen miles: it is divided into two settlements called respectively Hall's Stream, and Leat Stream. On my arrival in the Township, I at first divided my time between the two settlements, but, after one or two visits, I found that my services at Hall's Stream were not wanted, there being only one Churchman in that settlement, and the people being supplied with regular preaching. When this state of feeling was made known to me, I determined for the present to give my whole time on the Sunday to Leat Stream settlement, and here, I am thankful to say, a very lively interest is manifested in Church matters. Both young and old are anxious to be instructed. The attendance at

Divine Service is always good, and the responses in the liturgy are always hearty. The periodical visits of the Missionary are always looked forward to with pleasure, and he is sure, on his arrival, to find a welcome to the houses of the inhabitants. The Sunday School is a source of great satisfaction as indicative of the general feeling of the Mission. I make a point of catechizing the children between morning and evening service: the elder members of the congregation always remain, and it is quite interesting to see the eagerness with which they attend to all the questions and answers.

The inhabitants are anxious to build a suitable house for God's service, and, although no one in the Township is wealthy, one person has liberally promised to contribute the sum of $200. I think that about $500 may be raised in the settlement; and I would earnestly commend this Mission to the attention of the Society, as deserving whatever aid they may be pleased to bestow.

I have visited the settlement six times: the average congregation has been nearly thirty.

A new settlement has been commenced in another portion of this Township, but, as the settlers are, for the most part, wintering out of the settlement, I have not been into it yet. I hope, however, to visit the place as soon as it is possible to get into it, which will be during the course of next month, as the people have commenced to clear a road.

EAST CLIFTON.

This portion of the Township of Clifton is the only one in which there is an opening for the Church. In West Clifton, which lies adjacent to Compton, the people are either Baptists or Roman Catholics. The Eastern portion of the Township is divided from the Western by six miles of unbroken forest. It is approachable from Eaton Corner, being situated nine miles beyond Eaton Village, and twenty-seven miles from Compton, and thirty-nine miles from Drew's Mills or Barford. The settlement is new—there are four Church families in the place, but the congregations are always good. A greater number of people were formerly Episcopalians, but, not having been visited for three years by a Clergyman of their own denomination, they have joined themselves to the Methodists. I have visited this settlement three times, and held service six times—the average congregation being twenty-four.

Prayer Books and Tracts are much wanted in this and the other settlements under my charge.*

* These have been since supplied from the Depository.

During the months of September and October, I visited the Memphramagog Lake district twice, and held service three times. The congregations were good, and the inhabitants of Georgeville expressed a desire for more frequent visits from a Clergyman, and a willingness to contribute something towards defraying the expenses of his services.

JOHN P. RICHMOND,
Missionary.

31st December, 1860.

REV. A. ALLEN'S MISSIONARY JOURNAL.

DISTRICT OF QUEBEC—1860.

* * * * * * *May* 23*rd*—reached Grosse Isle, and found one Protestant patient, admitted a few days before, ill with the confluent small-pox. He is an intelligent Highland Scotchman, who appears heartily to welcome the consoling visits of the Clergyman. Two other Protestant cases have since been admitted. They are from Pomerania. Communication can be had with them only by signs and occasional words. Knelt down and prayed for them; at which they seemed deeply affected, sobs and sighs proceeding from them. O! how keenly on Whitsunday did I feel the need of the gift of tongues, while attempting to converse with these dear afflicted "strangers in a strange land."

I visit the Hospitals daily; and on Sunday last began with morning and evening service, at the hours of 11 A. M. and 3½ P. M. There is a mutual pleasure in meeting "the old familiar faces" of the establishment. May the Lord bless our little company with "righteousness, and peace, and joy in the Holy Ghost,"—that we may prove ourselves blessings unto others. Amen.

May 31*st*.—What little things stir up the fount of feeling within us! To-day found a child in Hospital, whose card bore the mark of "intermittent fever," faithfully and kindly tended by its Protestant Norwegian parents, who were quite well. After a little intercourse with them by signs, &c., feeling for their afflicted state—with faith in the power of prayer, through Jesus, I knelt down and offered a short prayer for their child. On rising,—with much emotion, the father of the child extended to me his hand, and shook mine warmly and affectionately, speaking more than words with his eyes, for this

manifestation of Christian sympathy. May God indeed restore their child. Amen.

The poor Scotch sailor—who still manifests much interest in religious instruction and in prayer—expressed a desire to-day to be well in time to rejoin his ship on the homeward-bound voyage to Scotland, where he has a mother and sister living. This may be the good will of God, as he is getting better under the skilful attendance of his kind physicians.

The Pomeranian told me, with glee: "Queebec—Mondaye!" Meaning that he was to be sent to Quebec on Monday next.

Sunday, June 3rd.—Buried the poor afflicted Norwegian's child, referred to above.

June 4th.—Out of a vessel of 360 Norwegians, six only have come ashore sick. Their friends are admitted to the Hospitals. Exceedingly depressing it is not to be able to converse with these people, but by signs and occasional words. However, we get on surprisingly, even in this way. Pray for them—though it be without their understanding—for which they are grateful. Conversed with those who go into Hospital under the term "convalescent," about their books. A great deal in their prayer-book similar to ours. Directed them to read and pray with their sick.

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June 11th.—More sick admitted into Hospital yesterday. This evening buried a Norwegian child. Was pleased with a circumstance that happened to-day, tending to show how much a Pastor's sympathy is appreciated—though all *verbal* communication be in "an unknown tongue." A German woman, from the first ward of No. 2, Hospital, had been removed, for her comfort, to the extreme end of the second ward, where she kept on making signs with her arm for me to go to her, until convinced that I saw and recognized her. This little manifestation affected me much, and encourages me to go on in the name of the Lord, trying to do them what little good I can.

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Seeing Mr. Betts' name favourably mentioned by some of the Clergy, in their reports, referring to that gentleman as taking a worthy interest in Church affairs, I wrote to him, and found that he had left L'Islet a year or more ago for Europe! So I intend to go and see for myself what can be done, as the patients do not now require so much attention. * * * * *

June 21st.—A Norwegian brig is landing her 250 passengers, &c., to-day, to undergo a thorough cleansing. Eleven small-pox cases

admitted to Hospital. We were just congratulating ourselves upon a "clearance" of the loathsome disease—but a little too soon. My position here becomes more and more distressing. A *Norwegian* pastor in my place would be of great service just now in doing these poor people good.

Alas! truly "in the midst of life we are in death." A young man—one of the emigrants—was drowned this afternoon while bathing. The Medical Superintendent had warned the captain of the danger incurred. What a gloom does this cast over all. This is a solemn sermon. O may all listen to its trumpet-sound: "Prepare to meet thy God!"

June 22nd.—Buried the young Norwegian to-day. Twenty years of age. His brother—a fine blue-eyed young man, twenty-four years of age—was the only relative to follow him to the grave. How sad that these two brothers should be thus suddenly separated after passing through all the dangers of the deep and of sickness.—"My thoughts are not your thoughts, neither are your ways my ways, saith the Lord," unto us mortals.

Before the funeral—went round among the "healthy-end" emigrants, and conversed with them as best I could, by signs and words, directing their thoughts upwards unto God. Poor things! What a look and smile of intelligence greeted me whenever the idea was caught. They crowded around me repeatedly—men, women and children—when once and again I looked into their prayer-books and shewed them my own. It is easy to point out in places the similarity, when they appear exceedingly gratified. Met the men again at the funeral. Shook hands with the afflicted brother of the departed one, and pointed him upwards to "the God of all comfort." At the close of the English burial service, they sang one of their funeral psalms, by request, and then raised their prayer-books, or hands, to their foreheads, and offered a short, silent prayer. The whole scene was affecting—and the afflicted brother seemed grateful. While still in the grave-yard, one man fainted—and no wonder, for the heat has been intense to-day.

Three more cases of small-pox admitted to-day, from the landed emigrants.

Invited the Norwegians (through the R. C. Interpreter) to Church on Sunday morning, giving them at the same time to understand that the service will be in English. They are to have the privilege of singing their own psalms twice during the service. This invitation to the House of God I deemed it my duty to give, out of consideration

for their feelings—though "my understanding" may prove "unfruitful" to them.

June 23rd.—More small-pox cases admitted into Hospital to-day from among the "Healthy-end" emigrants.

Sunday, June 24th.—Had a crowded Church. The Norwegians sang three times. Their singing is very good and pleasing. Had no sermon. It is contrary to the "Regulations" for the residents to congregate (unofficially, I believe,) with the emigrants—but the responses were made by the two medical gentlemen present. These, the Hospital steward, sergeant of police, and a Protestant from "Isle Reaux,' formed the English portion of the congregation. The Norwegians behaved quietly and reverently throughout the service. After service, they awaited the Pastor's exit from the Church in a crowded circle outside. Here I was greeted with smiles and salutations, in grateful return for the attention bestowed. As well as I could, I made them understand (after the above demonstration on their part) how very sorry I was not to be able to preach unto them "the Gospel." Complimented them upon their singing, and directed them to read and to pray for themselves. This afternoon they were not admitted into the Church—the service being for residents only; but numbers of them loitered around the building listening. During Divine Service this morning, the dismal coach for the sick took more cases to the Hospitals. Another death from the loathsome disease. The child was buried this evening. The poor afflicted mother herself (after the Minister had concluded) threw earth upon the coffin, three times, with her own hand. * * * *

June 27th.—Buried the only child of a young couple. Poor afflicted mother! how she did weep. Pointed her upwards to "the God of all comfort." As I was returning homewards, saw two Norwegian sisters occupied with their prayer-book, and singing unto God. * * * * * * * *

Tuesday, July 17th.—On Saturday last we all met with a truly acceptable surprise in the appearance at the Island of our venerable and beloved Diocesan. On Sunday our spirits were very much refreshed. The Bishop took the Ante-Communion Service, and kindly preached to us at both morning and evening prayer. What a casting about of thoughts do certain remarks from such an aged and well-worn servant of Christ create within one. As for example, when he spoke of this passing vapour of life (James iv. 14)—of death itself; when this body of ours, so "fearfully and wonderfully made," is laid in the grave, and becomes food for worms, &c., &c. In the

evening he visited the Hospitals and officiated, and also expounded scripture, and prayed with the Hospital steward and his family. May God's blessing rest upon the ministrations of this day.

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July 20th.—Went to Crane Island, and ministered to the two families there. Dr. Douglas also went over. Found the Lady Seigneuresses quite well, and kind as ever. They seemed very much gratified at our visit, and so did their worthy farmer, Church, and his family. They had the promise of a future one.

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L'Islet, *4th August.*—L'Islet is a charming little village. So neat, so well built,—in short, everything about it has quite an air of respectability. Found here but one Protestant family, viz., Mrs. Widow Harrower, Mrs. Widow Anderson her daughter, and her son, Mr. Harrower. They are weary of their isolated state, and purpose going to some more congenial spot. The Missionary received from them a most gracious welcome. In the afternoon I walked to "Trois Saumons," to make arrangements for the morrow. Also sent on notice of service to be held at St. Thomas on Monday evening, at 6 o'clock.

Sunday, August 5th.—With Mr. Harrower and Mrs. Anderson, had a pleasant drive down to "Trois Saumons," where we had a refreshing time of it—there being an interesting, intelligent, and truly attentive and devout congregation of about two dozen persons. Had psalm singing twice, and the Ladies were prepared with chants.

Monday, August 6th.—Came on to St. Thomas. No preparations made for service. I find the people settled among the French Canadians do not much care for week-day services. Obstacles are sure to be in the way. Promised to give them, some time hence, Sunday services. Visited some families pastorally. Have, occasionally, happy opportunities to "sow" the "good seed" into the hearts of our R. C. friends. The grace with which some of these people converse upon religious topics is truly astonishing. In these days of enquiry, even the usually dull mind of the common Canadian labourer is found to be alive, and ready to enter into the very depths of religious discussiou that would have terrified him some years ago.

Arthabaska, *Sunday, August 12th.*—Good congregations. Forty-one persons at the morning service, and in the afternoon forty-five. The responses were well made, and we had fair singing—some very good voices. The people appear intelligent, attentive and devout. They were also truly grateful for this first visit from a Clergyman of

our Zion. After being hospitably entertained by Mr. Harrison and his kind mother, the former insisted upon paying my expenses (amounting to $5). This is quite a flourishing spot. A most excellent and extensive saw-mill, with its necessary concomitants, gives life and attraction to all around. Here, also, is the Arthabaska Depôt for the Grand Trunk Railroad, and the Terminus of the Arthabaska and Three Rivers Railroad. A beautiful village, three miles from the depôt, is rapidly on the increase. A Court-house and Gaol are being built in it, as the County Town of Arthabaska. To all appearance Arthabaska is becoming a most flourishing and important section of the country, well fitted for Missionary labour. Our Church ought to take possession. Mr Harrison does a good work by reading the service, and appropriate discourses to the people, on the Lord's Day. The attendance is encouraging—and to this may be attributed the fact of the responses being so well made. This gentleman, who has good architectural taste, proposes to build a kind of "Church-Schoolhouse," on a beautiful site, as a temporary accommodation for Divine Service, &c. The people are also willing to do a "great deal" towards securing, if possible, the ministrations of the Church in their midst. The people certainly do *long for* the ministrations—the regular ministrations—of the Church. To-day persons from Somerset, Stanfold, Warwick, and other places around, were present at the services—but the main body of the congregation are on the spot.

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Grosse Isle, *August 16th.*— * * * At the "Healthy End," with the assistance of an Interpreter, the emigrants were gathered together to sing a psalm of praise, which they did in a pleasing manner. Some of them have very rich voices. After singing, we all knelt down, and, on their behalf, prayers and thanksgivings were offered unto God for the mercies vouchsafed unto them upon the "ocean wave." Through the Interpreter, they were made to understand the nature of what was being done,—and, also, that it was owing to ignorance of their language that a full service was not given to them in the Chapel. ("Strangers in a strange land" are *so sensitive.)* A few Gospel truths were also proclaimed unto them through the Interpreter. Some were evidently affected during the above transactions. German tracts were distributed to individual families.

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Monday, September 3rd.—Left Grosse Isle for the Saguenay.

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Wednesday, September 5th.—Arrived at Ha! Ha! Bay. On my way down called, at Rivière du Loup, on the Rev. E. G. Ross, for registers, &c. He spoke highly of the kind hospitality of the people at the Saguenay—and truly I have been kindly received by Mr. Blair and his large and interesting family.

Thursday, 6th September.—Visited, and distributed tracts. The Protestants here number 27. In the midst of a Roman Catholic community, Mr. Blair's household appear to consider the responsibility of their position. The holy incense of prayer and of praise daily ascends from the Family Altar. Even the Roman Catholic ear is arrested by the voice of joy and thanksgiving, which is heard in this house, "singing psalms, and hymns, and spiritual songs."

Chicoutimi, *September 7th.*—After consultation with Mr. Blair, as to the best mode of proceeding, I left an appointment for service at Ha! Ha! Bay, on Sunday afternoon, and drove over (13 miles) to Chicoutimi, to the house and hospitable home of David Price, Esq., M.P.P.

Saturday, 8th September.—Visited, with some few necessary exceptions, the people of Chicoutimi far and near. Mr. Price kindly placed at my disposal a caleche and driver for this purpose. Find here, including children, between 50 and 60 Protestants. Both here and at Grande Baie, grateful recollections are entertained of the past visits of Clergymen. Found good use here for a knowledge of the French tongue. The Church Society does a kind work by sending down their Missionaries to these parts. The isolation of Protestants here is something fearful—and in their seasons of affliction especially do they feel the want of that consolation which the spiritual ministrations of the Gospel so readily afford. Of course they have their Bibles, but they need the sympathizing messenger as well. One old gentleman, formerly of the Honorable Hudson's Bay Company, who has seen of late years much affliction, observed to me:—"I am glad to have seen you, sir; it has done me good." And oftentimes, where words are not so pointed, other tokens are given which testify grateful recognition for a profitable visit. Such things encourage the frequently downcast messenger of God.

Sunday, 9th September.—Sad to relate, after all that was said and done, and with opportunities so rare, there were but 15 persons present at the service at Chicoutimi—(23 in the afternoon, at Ha! Ha! Bay). The chilling influences of the life which is led among Roman Catholics in this isolated part of the world, are felt and acknowledged by the more spiritually-minded. Disobedience to the Apostle's in-

junction: "Be ye not unequally yoked, &c.," produces, in too many cases, its legitimate consequences. The professors of the pure faith, with occasionally a noble exception, sink down to the dead level of the more corrupt.

Tuesday evening, September 11th.—Mr. Blair has kindly presented me (to defray expenses, &c.) with an unexpected donation of $32—subscribed as follows:—

Ha! Ha! Bay.—Robert Blair		$5.00
"	Md. Hamilton	4.00
"	Alexander Morton	1.50
"	Samuel Sloane	1.50
		$12.00
By order from Chicoutimi		20.00
		$32.00

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Tuesday, 18th September.—Sent word, by letter, to St. Thomas, this morning, that, if found convenient and agreeable to the people, I should try to be over on Saturday next, in order to hold services in their midst on Sunday.

Received a reply this evening. No appointment has been made, and no encouragement given to go over.

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Monday, 24th September.—Went to Crane Island and to Isle aux Reaux. Pleasing and edifying visits. Among the gratifying incidents of the day may be mentioned the baptism of a child, at Crane Island, by the name of "Abel Church." May the Lord have "respect unto Abel," and give him grace to become a spiritually-minded Churchman.

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REPORT OF PROCEEDINGS AS TRAVELLING MISSIONARY, DURING THE ECCLESIASTICAL YEAR 1860.

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HEREFORD.

I visited this promising locality five times, holding always two services. The attendance was always good—the average number being about fifty-five.

BARFORD.

I visited Barford five times, and held seven services, which were well attended, though most of the families around belong to the Baptist denomination.

BROMPTON.

There have been ten visits to this locality, three of which were paid by the Rev. Mr. Scarth. The services have been well attended, but the field is not a very promising one, the majority of the people being Presbyterians and Methodists, with regular preaching of their own persuasions.

WINDSOR.

Five miles below lies Windsor, where five services were holden by your Missionary. The same remarks will apply to this locality as to the preceding.

HARDWOOD HILL.

From Windsor we proceed to Hardwood Hill, a distance of seven miles, where I have held six services. This is a back settlement, and difficult of access, except in winter.

METCALFE HILL.

I paid eleven visits to this place, and held ten services. Although the attendance is not large, all who come are Churchmen.

DURHAM STATION.

At this station I have held ten services. To me this place appears the best opening for the Church, and it should have a stationary Clergyman as soon as practicable. The attendance at Divine Service usually numbers from sixty to seventy persons. During the past year some steps have been taken towards the erection of a Church. Land, to the extent of fifty acres, has been purchased in an eligible situation for this purpose, as well as for Parsonage and Glebe; and

it is hoped that, in the course of next summer, a suitable building will be put up for the worship of Almighty God.

ACTON.

Acton was visited twice by me. Divine Service was held three times, and there was a fair attendance.

As this is a growing place, it should be well looked after. The mines are continually attracting settlers; and no doubt the Church will soon flourish there if opportunities are not neglected.

RIVER DAVID AND EMPIRE MILLS.

In both these places I held Divine Service four times. As is well-known to your Society, the inhabitants, with one or two exceptions, are all Roman Catholics, and, as might be expected, the priest used all his influence to prevent their attending the services, which were performed in French, and, I am sorry to say, succeeded in turning away those who at first were disposed to listen to the truth.

LOUIS C. WURTELE,
Travelling Missionary of the
District of St. Francis.

[Mr. Wurtele furnished the Society, during the year, with some more detailed accounts of his proceedings, of which the foregoing is an abstract. In one letter he mentions the untimely death of a young woman at Hereford, who had "earnestly desired to be confirmed when the Lord Bishop took his last confirmation tour, but was prevented by her father. She died, trusting the Saviour." In another, he states that the people at Durham Station, besides purchasing (as mentioned above) a Glebe for $500, have subscribed over $800 for the erection of a Church, and that, "after the Church is completed, they intend, if it be God's will, to erect a Parsonage, and then it is their wish to have a resident Clergyman." For some time past Acton has been regularly served by a Lay Reader, Mr. Taylor, of Upton, employed by the Society. Mr. Wurtele, in a letter dated 26th Dec. last, (in which he forwarded $7, subscriptions to the Society from Ely,) mentions having just met Mr. Taylor, who informed him that "the Mission in Acton is flourishing, and his congregation continually increasing."]

REPORT OF REV. A. C. SCARTH.

Since sending in my report last year, I continued to visit Georgeville and the Outlet of the Magog regularly once a month until July, during which month, being unable to leave Lennoxville on Sunday, I could only hold a week-day service at Georgeville.

I am sorry that there is no decided movement in favor of the Church to report. Although the attendance upon her services has generally been good, the people have not yet learned to take part in them. In Georgeville, the Methodists have obtained a strong footing; they have there a resident preacher, and, during the past year, have erected a meeting-house. At the Outlet of the Magog, the ministrations of a Congregationalist have been secured. Still the people, of Georgeville especially, seemed glad of the services of our Church, and expressed a strong wish to have them more frequently.

In the month of August, at the Bishop's request, I gave up Georgeville to the Rev. Mr. Richmond, and allotted the time which had formerly been given to that region to Windsor and its vicinity. I visited Windsor village thrice. In this place I found only two Church families—the rest of the inhabitants being chiefly Methodists, who have a resident preacher of their own persuasion. The attendance on Divine Service, as might be expected, was not very encouraging.

Hardwood Hill, a settlement seven miles back from Windsor village, I was able to visit but once, owing to the roads. Here I found five Church families, and a very good congregation.

I also, on three occasions, took Mr. Wurtele's place at Brompton, on my return from Windsor. Although there are, I believe, but four Church families, and the people have regular preaching from both the Methodists and Presbyterians, the attendance upon Divine Service was exceedingly good.

A. C. SCARTH.

Lennoxville, Dec. 10th, 1860.

MISSION OF FRAMPTON—1860.

During this year several events of marked importance to the Mission have occurred, which call for special notice, and for devout thankfulness to the Giver of all good.

And first may be mentioned the visit of our revered Diocesan, for the purpose of administering the Apostolic rite of laying on of hands. Confirmations were held in three Churches in the Mission, when 54 persons renewed in their own names the solemn

vows made for them at their Baptism. His Lordship's exhortations were listened to with deep attention by young and old, and were attended with happy results, for a goodly number of the candidates have since sought, at the Table of the Lord, that strength which can alone enable them to keep their vows. Another cause for gratitude is the erection of a new Church in Standon, an outpost of the Mission. Aided by a grant from the S. P. C. K., and another from the Church Society, and by the contributions of kind friends in Quebec, we have been enabled to raise a neat and unpretending Church, capable of containing 120 persons—a larger congregation than we can expect to have here for many years, as the whole Church population does not exceed 180. The people provided the materials for the work, as money was so hard to be got, and in this they were greatly aided by a leading member of St. Paul's, East Frampton, who kindly gave the timber for the roof and floor. To the same gentleman we are also indebted for the working plans, specifications, &c., for the building. The site, five acres in extent, was given by a member of the congregation of Standon.

An event of hardly less importance to the well-being of the Mission, has been the formation of a Parochial Library. An application to the venerable Society for Promoting Christian Knowledge, was answered by a liberal grant of books to the value of £10 sterling. The Sunday School children of St. Peter's, Quebec, made us a present of about 30 volumes more, and a friend in Quebec added about the same number; so that with these, and some contributions from other friends, we have now nearly 200 volumes of interesting and improving works, admirably suited to the wants and capacities of the people. Each subscriber pays a small sum half-yearly, and the proceeds are employed in making additions to our little stock. If the funds of the Church Society permitted, a good work would be done in aiding Libraries already in existence, and in helping to establish them where there are none at present. Such a policy would tend to make the Society known and popular among the masses, who now take little interest in its affairs, and would go far to raise the moral and religious tone of our people, by supplying them with attractive and healthy reading. The books we have are read with the greatest avidity by the people, and with the most beneficial results.

Another note-worthy event has been the presentation of a handsome set of silver Communion Plate to the congregation of St. Paul's, East Frampton, by a Clergyman in Quebec, who has shown more than once, by substantial deeds, his kindly interest in our welfare.

This generous gift has supplied a want which we all felt, but were ourselves unable to remedy.

With reference to our subscriptions for the year, I am [illegible] from mentioning, with satisfaction, the way in which [illegible] for the Church Society was responded to by the people [illegible]. Though by far the least prosperous congregation in the [illegible], they have given cheerfully of their substance in the cause of Christ, and in this, as in other respects, have shown a spirit worthy of imitation by other portions of the Mission.

I append some statistics, which will give some idea of the general state of the Mission.

Extent, 250 square miles. Churches, 4. Families, 130. Church members, 750. Services during the year, 132. Communicants, 132. Communion administered 24 times. Public Catechizing, 25 times. Pastoral visits, 327. Contributions, £73 6s., divided thus—towards my salary, £40; Church Society, £10; Offertory, £12; Produce and work, to enable me to secure the Church Society's grant, £11 6s. This does not include the materials, &c., contributed by the Standon people towards the building of the Church.

J. H. JENKINS, Missionary.

STONEHAM AND LAKE BEAUPORT.

I have little of particular interest to communicate to the Society in reference to my labors for the six months past.

During the summer Divine Service has been celebrated at Stoneham and Lake Beauport on the same Sunday—now but once a fortnight at each of these places. This arrangement, however, gives me an opportunity of reviving our Sunday School at Stoneham.

The congregations in both Churches are good, for the number of Protestants who still remain about us;—there is an earnest interest manifested by many in the preaching of the Gospel, and the prosperity of our beloved Church; and all have endeavored to render my stay as agreeable as their circumstances permit.

Under these somewhat encouraging circumstances, you will no doubt expect an explanation of the fact, that this year we forward nothing in aid of the funds of the Society. Owing to extensive emigration, which still continues—or rather is greatly on the increase—our congregations are very much smaller than twelve years since. The consequence, of course, is that our pew-rents have diminished, and the two Missions are daily becoming less able to bear the burden which the Society has laid upon them. * * * * *

The day-schools at Stoneham and Lake Beauport—respectively under the charge of Mr. Macmurray and Mr. Himsworth (the latter paid in part by the Church Society)—are doing well, and, from personal observation, I have reason to think that both parents and scholars have great cause to be thankful for the advantages which they enjoy.

JAMES W. JONES,
Missionary of Stoneham
and Lake Beauport.

Dec. 15th, 1860.

REPORT OF THE MISSION OF LOWER INVERNESS.

There is not much to report from this Mission at present. The congregation at the Church is steady and satisfactory; while that of the out-station, where service is held to supply the wants of Nelson and part of Inverness, across the river, is very fluctuating.

The outward behaviour of the people is, on the whole, respectful, and on occasions of solemnity most proper, and I hope there is some improvement generally; but as yet they do not seem to give evidence of being impressed with the necessity of supporting their Church by a devotion, to the support of the Gospel, of a *perceptible* portion of their income. With pain to myself, I have spoken plainly and sharply on this subject, and I think with some effect; for lately there has been exhibited a greater liberality, and a sign of still further improvement. There is at least now a little leaven at work: the generous gift of Messrs. Lloyd & Clapham, of 50 acres of ground, has been taken advantage of—a Parsonage is commenced, and an interest in its progress is certainly growing up among the people at large.

The number of baptisms, during the past year, is 8; of marriages, 1; and of burials, 4.

A great difficulty is experienced, also, in getting the women to be churched; yet the prejudice against this is growing less, and I hope to be able to notice the neglect of this custom as more rare than the observance.

At Lambie's Mills the congregation are bestirring themselves to get the Church seated, and, with the grant of £5 from your Society, this object will, I hope, soon be accomplished. There is still much, very much, to do—the Church, consisting merely

of four walls, having no interior arrangements: the Holy mysteries of our religion are celebrated out of domestic utensils, and Holy baptism is administered out of a sugar-bowl; yet I hope in time we shall do it, but we require help. All our wants come at once; and as the burden falls on a few, I have to encourage them much, and urge them not to be "weary in well-doing."

I have not the means at hand now to enable me to reckon up the good works* of this congregation, but it amounts to something considerable for people who are struggling themselves; yet I pray they may show still more and equally praiseworthy evidences of the leaven, which, as far as human eyes can see, is in them.

W. S. VIAL.

* The people in this Mission have paid the amount stipulated towards the Clergyman's stipend, and contributed besides upwards of $40, to enable him to receive the Society's grant.

REPORT

OF THE

CLERGY TRUST COMMITTEE,

TO THE

Church Society of the Diocese of Quebec,

At the Annual Meeting held at the Lecture Hall, St. Ann Street, on Wednesday, the 9th January, 1861.

The Clergy Trust Committee beg leave to report—

The Interest from the different investments has been regularly paid, and the several Endowments under their charge have steadily increased.

During the past year the following investments have been made:—

Clergy Trust Fund, including the Endowments under their charge.....	$ 3200
Bishopric Endowment.....	21800

A larger sum than usual seems to have been invested on account of the Bishopric Endowment, owing to a number of Debentures having been paid off during the year.

Your Committee also report, that all the instalments of the Quebec Chapel Endowment will become due in the course of this year, a large amount of which has been paid. At the next Annual Meeting your Committee hope to report that the whole amount subscribed has been paid up.

All which is respectfully submitted.

G. J. QUEBEC,
Chairman.

R. G. PLEES,
Acting Secretary.

CLERGY TRUST COMMITTEE,

FOR THE YEAR 1861.

(*Appointed at Annual Meeting of the Church Society, January 9th*, 1861.)

THE LORD BISHOP OF QUEBEC, *Chairman.*

Rev. I. Hellmuth, D.D.,	R. Hamilton, Esq.,
" W. King,	C. N. Montizambert, Esq.,
" G. Percy, LL.D.,	H. S. Scott, Esq.,
" R. G. Plees,	W. Spragge, Esq.,
" A. Woolrych,	W. G. Wurtele, Esq.

Treasurer.

W. G. Wurtele, Esq.

Auditors.

M. Sheppard, Esq., | R. H. Smith, Esq.

Secretary.

Rev. G. Percy, LL.D.

BENEFACTORS TO THE

QUEBEC CHAPEL ENDOWMENT FUND.

Lord Bishop of Quebec	£200	0	0
Rev. George Mackie, D.D.	100	0	0
Hon. William Walker	100	0	0
Charles E. Levey, Esq	100	0	0
R. Hamilton, Esq	100	0	0
D. D. Young, Esq.	100	0	0
Forsyth & Bell	100	0	0
Thomas Little, Esq.	50	0	0
Henry S. Scott, Esq.	50	0	0
C. N. Montizambert, Esq.	50	0	0
Hon. H. Black	50	0	0
George Hall, Esq	50	0	0
Mrs. James Hunt	50	0	0
Mrs. Hamilton	50	0	0
Mrs. Stott	50	0	0
Mrs. Todd	25	0	0
Miss Taylor	50	0	0
G. O. Stuart, Esq.	25	0	0
R. Ellison, Esq.	30	0	0
W. Brown, Esq.	20	0	0
Hon. J. M. Fraser	10	0	0
	£1360	0	0
Amount paid up to date	980	0	0
Remaining to be paid	£380	0	0

W. G. WURTELE,
Treasurer,
Clergy Trust Fund.

Quebec, 31st December, 1860.

Dr. **Revenue Account of Clergy Trust Fund in account with Treasurer.** *Cr.*

1860.				1859.			
Dec. 31	To amount paid Clergy Trust, to make up investments		$ 1200.00	Dec. 31	By Balance on hand	$ 179.52	
" "	To General Charges, viz.:—			1860.			
	Bank Interest and Premium on Debentures purchased, and Petty Disbursements		174.12	Dec. 31	By Revenue to date	4286.35	$ 4465.87
" "	To Allowance to following Clergymen:			" "	By Balance		22.93
	Rev. T. S. Chapman	$ 243.34					
	" W. King	243.34					
	" L. Doolittle	243.34					
	" W. C. Merrick	316.32					
	" C. P. Reid	365.00					
	" R. G. Plees	345.00					
	" Gilbert Percy	365.00					
	" F. A. Smith	486.68					
	" Felix Boyle	486.68					
			3114.68				
			$ 4488.80				$ 4488.80

Examined, and found correct.

Quebec, 8th January, 1861.

M. SHEPPARD,
JOHN S. FRY, } *Auditors.*

Quebec, 31st December, 1860.

E. & O. E.

W. G. WURTELE,
Treasurer, Clergy Trust Fund.

Dr. **BISHOPRIC ENDOWMENT FUND of the QUEBEC CHURCH SOCIETY in account with Treasurer.** *Cr.*

1859.				1859.				
Dec. 31	To amount Invested to date.....	.....	$ 75662.67	Dec. 31	By amount at Credit of Fund.....	.....		$ 84259.90
1860.				1860.				
Dec. 31	To amount Invested during the year	.....	21800.00	Dec. 31	By Revenue Account.....		$ 4717.23	
" "	To Cash in Quebec Provident and Savings' Bank.	.....	891.58		—LESS—			
" "	To Interest due on Mortgage.....	.....	80.00	" "	Allowance to the Lord Bishop of Montreal	$ 400.00		
				" "	Back Interest, Premium on Debentures purchased, and Petty Disbursements.....	922.87		
							1322.87	
								3394.35
					By Debentures paid off		.....	10780.00
			$ 98434.25					$ 98434.25

We, the undersigned, have examined the Accounts and Vouchers of the above Fund, and have also verified the Securities, and found the whole correct.

Quebec, 8th January, 1861.

M. SHEPPARD,
JOHN S. FRY, } *Auditors.*

Quebec, 31st December, 1860.

E. & O. E.

W. G. WURTELE,
Treasurer, Bishopric Endowment Fund.

Dr. **CLERGY TRUST FUND in account with Treasurer.** *Cr.*

1860.				1859.			
Dec. 31	To amount Invested on account of Clergy Trust Fund		$ 67200.00	Dec. 31	By Clergy Trust Account	$ 66000.00	
" "	To amount Invested on account of Frampton Mission Endowment		800.00	1860. Dec. 31	By amount from Revenue Account	1200.00	$ 67200.00
" "	To amount Invested on account of Three Rivers Rectory Endowment		2000.00	1859. Dec. 31	FRAMPTON ENDOWMENT. By amount of Fund to date	2622.13	
" "	To amount Invested on account of Quebec Chapel Endowment		4400.00	1860. Dec. 31	By Interest on Investments	163.20	2785.33
" "	To Revenue Account		22.93	1859.	THREE RIVERS RECTORY ENDOWMENT.		
" "	To Cash in Quebec Provident and Savings' Bank		138.86	Dec. 31	By amount of Fund to date	1724.00	
				1860. Dec. 31	By Interest on Investments	168.00	
				" "	By Cash from Ladies at Three Rivers	60.00	1892.00
				1859.	QUEBEC CHAPEL ENDOWMENT.		
				Dec. 31	By amount of Fund to date	3496.46	
				1860. Dec. 31	By Interest on Investments	228.00	
				" "	By Subscription O. Stuart, Esq.	100.00	
					" Hon. W. Walker	100.00	
					" D. D. Young, Esq.	80.00	
					" R. Hamilton, Esq.	80.00	
					" Forsyth & Bell	80.00	
					" Charles E. Levey, Esq.	320.00	
					" Miss Taylor	40.00	
					" Rev. G. Mackie, D.D.	100.00	4694.46
			$ 76561.79				$ 76561.79

We, the undersigned, have examined the Accounts and Vouchers of the above Fund, and have also verified the Securities, and found the whole correct.

Quebec, 8th January, 1861.

M. SHEPPARD,
JOHN S. FRY, } *Auditors.*

Quebec, 31st December, 1860.

E. & O. E.

W. G. WURTELE,

Treasurer, Clergy Trust Fund.

Dr. **THE MISSIONARY FUND of the CHURCH SOCIETY in account with the Treasurer.** *Cr.*

For the Year ending 31st December, 1860.

EXPENDITURE.		RECEIPTS.	
Paid Rev. M. M. Fothergill, Danville, at $320	$ 320.00	Balance from last account	$ 1085.92
" " J. DeMouilpied, Malbaie, at ditto	329.00	Subscriptions and Donations at Quebec	1301.58
" " W. G. Lyster, Hopetown, at $300	300.00	Collections after Sermons ditto	159.68
" " C. J. Magill, Stoneham, at $146	146.00	Ditto from Rural Missions	50.00
" " J. W. Jones, ditto,		Missionary Boxes, Quebec	19.55
" " J. H. Jenkins, Frampton, at $90	112.50	Interest and Dividends collected	173.27
" " Henry Roe, New Ireland,		Fire Debentures matured and paid off	1200.00
" " R. O. Ward, ditto,		Balance to new account (overdrawn)	113.36
" " J. P. Richmond, ditto, at £20 sterling	97.32		
" " W. S. Vial, ditto,			
" " A. J. Woolryche, special grant for Mission at Point Levy	50.00		
" " J. P. Richmond, from grant for Lay Readers within the Diocese	58.05		
" " Ditto, for Missionary Services at Barford, at $460	55.00		
" " A. C. Scarth, as Travelling Missionary	100.00		
" " L. C. Wurtele, ditto at $300	175.00		
" " Ditto, for Missionary services	104.00		
" " A. A. Allen, for Missionary services at Grosse Isle	180.00		
Special Donations:—			
Paid Six Clergymen, at $100 each $600.00			
" Eight ditto, at $50 each 400.00	1000.00		
Investments:—			
Paid Banque du Peuple Stock $670.50			
" Quebec Bank ditto 415.00	1085.50		
	$ 4103.37		$ 4103.37

We, the undersigned, have examined the above account, and have verified the investments, finding the whole correct.

Quebec, 18th January, 1861.

M. SHEPPARD,
ROBERT H. SMITH, } *Auditors.*

E. E.

Quebec, 31st December, 1860.

H. N. JONES,
Treasurer.

Quebec, 16th January, 1861.

M. SHEPPARD,
ROBERT H. SMITH, } *Auditors.*

Quebec, 31st December, 1860.

H. N. JONES,
Treasurer.

Dr. THE WIDOWS and ORPHANS of the CLERGY FUND in account with the Treasurer. *Cr.*

For the Year ending 31st December, 1860.

EXPENDITURE.			RECEIPTS.	
Paid to Widow of late Rev. Mr. Simpson		$ 100.00	Balance from last account	$ 2836.26
Investments:—			Subscriptions and Donations from Quebec	25.00
Banque du Peuple Stock	$3129.00		Ditto from Rural Missions	36.30
Quebec Bank "	2907.00		Collections after Sermons at Quebec	202.99
City Bank "	173.23		Ditto after Sermons at Rural Missions	114.84
		6209.23	Ditto made by Miss Ker, Sandy Beach	1.00
Balance to new account		1367.00	Fire Debentures matured and paid off	3440.00
			Interest and Dividends collected	1019.84
		$7676.23		$ 7676.23

We, the undersigned, have examined the above account, and verified the investments, finding the same correct.

Quebec, 16th January, 1861.

M. SHEPPARD,
ROBERT H. SMITH, } *Auditors.*

E. E.

Quebec, 31st December, 1860.

H. N. JONES,
Treasurer.

Dr. **THE DEPOSITORY, or BOOK AND TRACT FUND, in account with the Treasurer.** *Cr.*

For the Year ending 31st December, 1860.

EXPENDITURE.		RECEIPTS.	
Paid Bill of Exchange for Books	$ 200.00	Balance from last account	$ 106.83
" Freight and Duty	21.48	Sales of Books	263.13
" Insurance on Books	6.00	Subscriptions and Donations at Quebec	22.00
Balance to new account	350.14	Collection after Annual Sermon ditto	80.81
		Annual Grant from General Funds	100.00
		Interest from Savings' Bank	4.85
	$ 577.62		$ 577.62

We, the undersigned, have examined the above account, and found the same correct.

Quebec, 16th January, 1861.

M. SHEPPARD,
ROBERT H. SMITH, } *Auditors.*

E. E.

Quebec, 31st December, 1860.

H. H. JONES, *Treasurer.*

Dr. **NICOLET ENDOWMENT FUND in account with the Treasurer.** *Cr.*

For the Year ending 31st December, 1860.

EXPENDITURE.		RECEIPTS.	
Paid Incumbent of Nicolet, at $100 per annum	$ 50.00	Balance from last account	$ 64.32
Investment :—		Subscriptions and Donations	30.00
City Bank Stock	259.85	Interest and Dividends collected	243.32
Balance to new account	27.79		
	$ 337.64		$ 337.64

We, the undersigned, have examined the above account, and verified the Investment, finding the whole correct.

Quebec, 16th January, 1861.

M. SHEPPARD,
ROBERT H. SMITH, } *Auditors.*

E. E.

Quebec, 31st December, 1860.

H. H. JONES, *Treasurer.*

M. SHEPPARD,
ROBERT H. SMITH, } *Auditors.*

H. N. JONES, *Treasurer.*

Dr. THE GENERAL FUND of the CHURCH SOCIETY in account with the Treasurer. *Cr.*

For the Year ending 31st December, 1860.

EXPENDITURE.			RECEIPTS.		
The following Grants paid, viz:—					
			Balance from last account		$ 973.21
Aid to enlarge and repair Church at New Liverpool	$ 60.00		Subscriptions and Donations at Quebec		383.10
Annual Grant to Depository for Books	100.00		Do. in aid of Rural Clergy		65.00
Amount arising from sale of Dr. Shey's Gift of Land, paid for account of Parsonage at Inverness	100.00		Do. from Rural Missions		433.40
		$ 260.00	Do. a Lady going to England		4.00
—Education—			Do. from England		14.00
Aid to one School at Lake Beauport	50.00		Collection after Annual Meeting, Quebec		40.00
Do. one do. at Valcartier	20.00		Do. after Sermons, at do.		212.61
Do. one do. at Standon	20.00		Do. made by Mrs. Herbeson, at do.		50.00
Do. one do. at Bury	50.00		Do. after Sermons in Rural Missions		167.44
Do. two do. at Pentecost	40.00		Sale of Lands—payment received on account		100.00
Do. three do. at Bourg Louis	60.00		Fire Debentures matured and paid off		200.00
		240.00	Premium of Insurance, returned from Upper Ireland		25.00
Aid towards Education of a Clergyman's two sons at Lennoxville	80.00		Interest and Dividends collected		621.20
Aid towards Education of a Clergyman's son at do.	20.00				
Aid to a Clergyman's Widow, in full towards educating her daughter	56.00				
		156.00			
Gratuities to three Clergymen, for 1859		120.00			
Deposits:—					
On a Lot of Land in Halifax, not carried out, and now returned	26.00				
Made by Rev. Thomas Johnson, and now paid for account of the Grammar School at Lennoxville	60.00				
		86.00			
Carried over		$ 872.00	*Carried over*		$ 3167.96

Dr. THE GENERAL FUND of the CHURCH SOCIETY in account with the Treasurer.—*Continued.* *Cr.*

EXPENDITURE.			RECEIPTS.		
Brought over		$ 872.99	*Brought over*		$ 3587.35
Investments:—					
Banque du Peuple Stock	670.50				
Government Debentures	1433.66				
		2104.16			
Secretary's Salary		220.00			
Advertising and Printing—including 1000 copies of Annual Report—Stationery, Postages, Collector's Commission, &c., &c.	204.27				
Rent of Committee Rooms, Lecture Hall	42.76				
		247.13			
Balance to new account		44.06			
		$ 3587.35			$ 3587.35

We, the undersigned, have examined the above account, and have verified the Investments, finding the whole correct.

Quebec, 19th January, 1861.

M. SHEPPARD,
ROBERT H. SMITH, } *Auditors.*

E. E.

Quebec, 31st December, 1860.

H. H. JONES, *Treasurer.*

60

Detailed Account of the amounts raised in the different Parishes and Missions of the Diocese, in the year 1860.

District.	Parish or Mission.	Clergyman.	Annual Subscriptions.	Life Subscriptions.	Donations.	Annual Sermons. For General Fund.	Annual Sermons. For Mission Fund.	Annual Sermons. For W. & O. Fund.	Remitted to Parent Society.	General Observations.
			$	$	$	$	$	$	$	
Quebec	Cathedral	Lord Bishop G. V. Housman, M.A. G. Percy, LL.D.				94.70	108.54	125.87		Collection at Cathedral in aid of Depository, $80.81. Do. Ann. Meeting, '60, $49. (Donations include Missionary boxes.)
	St. Matthew's	H. Roe, B.A.				25.00	29.54	16.56		
	St. Paul's	R. G. Plees	1538.40		644.65	10.37	9.14		2783.14	
	St. Peter's	C. Hamilton, M.A. H. J. Petry, B.A. E. W. Sewell				25.00	12.00	19.98		
	Trinity Chapel	I. Hellmuth, D.D.						21.23		
	St. Michael's	A. W. Mountain, M.A.				16.00	50.00	24.33		
	Montmorenci	R. Short								
	Bury	J. Kemp, B.D.	11.25			3.00	5.00	2.25	16.00	
	Compton Waterville	W. Richmond, B.A.						12.00	12.00	
	Dudswell Ham	T. S. Chapman, M.A.								
	Eaton	J. Dalziel	23.25			2.00	1.65	2.65	25.50	
	Hatley Coaticook	H. G. Burrage, M.A.	35.00						17.50	
	Kingsey Shipton	A. Balfour	8.25			0.90	2.35 2.15	2.57	16.22	
St. Francis	Lennoxville	L. Doolittle, M.A. Prof. Thompson, M. A. A. C. Searth	122.50			7.67		16.00	84.92	
	Melbourne	D. Falloon, D.D.	55.19			14.20		20.00	62.20	
	Sherbrooke	C. P. Reid, M.A.								
	Stanstead	H. F. Darnell								
	Upper Durham	S. S. Wood, M.A.	25.00			4.95	2.35	4.00	22.90	
	Danville	M. M. Fothergill	5.00			6.22			6.00	
	Hereford	J. P. Richmond								
	Ely	L. C. Wurtele, B. A., (Travelling Missionary.)	7.00						7.00	

DETAILED ACCOUNT of the amounts raised in the different Parishes and Missions, &c.—*Continued.*

District.	Parish or Mission.	Clergyman.	Annual Subscriptions.	Life Subscriptions.	Donations.	Annual Sermons. For General Fund.	Annual Sermons. For Mission Fund.	Annual Sermons. For W. & O. Fund.	Remitted to Parent Society.	General Observations.
			$	$	$	$	$	$	$	
Gaspé	Cape Cove	S. Creese								
	Gaspé Basin	F. DeLemaine, M.A								
	New Carlisle	G. Milne, M.A				6.12	6.37	5.36	28.57	
	Paspebiac					9.75	5.51	5.16		
	Hopetown	W. G. Lyster, B.A					2.45		17.05	
	Fort Daniel						6.05			
	Shigouane						6.56			
	Sandy Beach	M. Ker	13.00		2.00	6.50		6.50	28.00	
	Matane	J. DeMontigny					2.00		2.00	
	Magdalen Islands									
	Amherst Harbour	F. Boyle, M.A								
	House do.									
	Grosse Isle									
	Frampton, East	J. H. Jenkins, B.A	10.40			6.00			40.65	
	Frampton, West		9.50			4.30				
	Standon		6.50							
	Cranbourne		10.75			1.00				
Megantic	St. Giles	W. King	7.00			2.22	1.76		164.56	
	Broughton		10.00			1.00	4.10			
	St. Catherine		2.00			1.00	1.00			
	Cumberland Mill						4.05			
	St. Joseph		5.00			1.00	1.50			
	Ste. Margaret		5.75			2.00	2.50			
	St. Mary's		2.00			1.00	1.00			
	St. Patrick's					1.40	1.75			
	St. Sylvester		60.25			5.77	5.51			
	St. George's		2.00			2.00	4.50			
	Kennebec Road		4.00				2.00			

	Buland	R. G. Ward	20.50			5.00	2.46		31.00
	Riverness						2.13		
	Lambie's Mills	W. S. Vial	2.00			1.96	1.21		10.04
	Lower Inverness					1.85	2.04		
	Leeds	A. Allen, B.A.				6.47			6.47
	Mines							10.00	
	Pointe Levi	A. J. Woolryche	14.50					10.50	34.00
	New Liverpool								
	Riv. du Loup en bas	E. G. W. Ross	15.50					9.00	24.50
	Cacouna								
	Portneuf	A. H. Pearce, M.A.							
	Bourg Louis								
Portneuf	Stoneham	J. W. Jones, B.A.							
	Lake Beauport								
	Valcartier	E. C. Parkin	2.00					1.00	3.00
	St. Catherines								
	Drummondville	G. J. Magill, B.A.							
	Nicolet	H. Beaupre, B.A.	20.00		20.00	2.00	2.00		44.00
Three Rivers	R. du Loup en haut	W. C. Merrick, M.A.	17.50					6.00	24.30
	Three Rivers	R. S. Wood, M.A.	35.00			13.25			30.75
		F. A. Smith							

CHURCH SOCIETY.

LIFE MEMBERS.

His Excellency Sir Edmund Walker Head, Baronet, Governor General (annual)	$50.00	Hamilton, Francis	$50.00
		Haslett, James	50.00
		Hellmuth, Rev. I., D.D	50.00
The Lord Bishop of Quebec (annual)	100.00	Hincks, Hon. F	50.00
		Jackson, Rev. C	50.00
Anderson, W. H	50.00	Jessopp, H	50.00
Andrews, Thomas	50.00	Jones, H. N	50.00
Bell, Alex. D	50.00	LeMesurier, H	50.00
Benson, Thomas	50.00	Levey, C. E	50.00
Black, Hon. H	50.00	Lloyd, Rev. W. V	50.00
Bonner, J	50.00	Lovell, J	50.00
Bowen, Hon. Chief Justice	50.00	Mackie, Rev. Official, D.D.	100.00
Brooke, Mrs	50.00	Marler, G. S	50.00
Burroughs, E	50.00	Meredith, Hon. Mr Justice	50.00
Burstall, E	50.00	Milne, Rev. G	50.00
Burstall, H	50.00	Mountain, Rev. A. W	100.00
Campbell, A	100.00	Mountain, Mrs. G. R. (England)	50.00
Carpenter, A. C. G	50.00		
Carter, J	50.00	Nairne, J	50.00
Cockell, Miss	50.00	Nicolls, Rev. J. H., D.D	50.00
Chapman, W	50.00	Noad, H. J	50.00
Dalton, Lt. Col., R.A	50.00	Parke, G. H	50.00
Doolittle, Rev. L	50.00	Pemberton, Hon. G	50.00
Douglas, G. M., M.D	50.00	Pennefather, Rev. T	94.66
Drum, W	50.00	Petry, W	50.00
Elgin and Kincardine, the Right Hon. the Earl of	100.00	Pipon, Mrs. C, Jersey	50.00
		Poston, C	50.00
Estcourt, Lady	50.00	Poston, W	50.00
Forsyth, James B	50.00	Poston, Thos	50.00
Forsyth, Joseph B	50.00	Poston, E	50.00
Forsyth, Miss Fanny Bell	50.00	Price, W	50.00
Forsyth, Mrs. Joseph B	50 00	Pye, John	50.00
Gale, J. V	50.00	Ramsay, Rev. J	50.00
George, Miss	50.00	Rhodes, W	50.00
Gillespie, A	50.00	Rhodes, Mrs	50.00
Glover, Thos	50.00	Rolph, Hon. J	60.00
Hale, Hon. Edward, Sen	50.00	Ross, Hon. J	50.00
Hall, G	50.00	Ross, Mrs. J	50.00
Hall. G. B	50.00	Rowan, Lieut. General Sir Wm., K.C.B	50.00
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Hamilton, Robert	50.00	Scott, H. S	50.00
Hamilton, Miss I	50.00	Sealey, J	100.00
Hamilton, Rev. C	50.00	Sewell, Rev. E. W	50.00

Sewell, Rev. H. D.....	$50.00	Trigge, T. (towards endowm't of Nicolet Church).....	$50.00
Sheppard, Miss.....	50.00	Trollope, Major Gen., C. B.	50.00
Smith, C. W.....	50.00	Usborne, G. W.....	50.00
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Spragge. Mrs.....	50.00	Wainwright, R.....	50.00
Smith, Lieut. Col. W. R. B. (Dublin).....	50.00	Wait, W. W. (in four annual subscriptions).....	400.00
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Campbell, Saxton.....	50.00	Mountain, Lieut. J. G. (26th Regt)	50.00
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Cochran, Hon. A. W.....	50.00	Racey, J.....	50.00
Estcourt, Major General...	50.00	Stewart, Hon. J.....	50.00
Fletcher, Hon. Mr Justice..	50.00	Stuart, Hon. Sir J., Bart., Chief Justice.....	100.00
Fraser, Hon. J. M.....	50.00	Symes, R.....	50.00
Gray, F. R.....	50.00	Willoughby, Rev. M.....	50.00
Heath, James.....	50.00	Wood, R.....	50.00
Hoffman, C.....	50.00		
Hunt, James.....	50.00		
Kerr, J. H.....	50.00		

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1848—Hon. Chief Justice Reid, of Montreal.....	400.00
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1852—Miss Finlay of Quebec, to the Lord Bishop, for Widows and Orphans of Clergymen; to be applied at his discretion: by him transferred to charge of Church Society....	2000.00
1854—Miss Walker, Lennoxville, for the Widows and Orphans of Clergymen.....	40.00
	$2640.00

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Scott, Miss.....	5.00
Scott, W. C.....	2.00
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Shaw, P. A.....	5.00

* Towards augmenting stipends of Clergy.

Sheppard, M.	$5.00
Stevenson, Jas.	2.00
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Wilson, C. W.	2.00
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Worthington, T.	5.00
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Harrison, Master	1.00
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Winter, Miss	1.00
Whiteford, Mrs.	1.00
Wadman, Mrs.	1.00
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Mountain, Rev. A. W.	5.00
Plees, Rev. R. G.	2.00
Roe, Rev. H.	5.00

(W. & O. FUND.)

Hamilton, R. (*donation*)	$20.00

(MISSION FUND.)

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Naylor, Jas.	1.50

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Jones, T. H. " " "	3.29
Scott, C. " " "	0.52
Morgan, Mrs. " " "	1.20
King, L. " " "	0.03
Downing, A. " " "	0.18
Per Rev. H. Roe: No. 8	0.28
" " " No. 13	0.45
" " " No. 25	1.17
Dunham, Mrs	0.48
Pentland, Mrs.	2.38
Falconberg, Mrs.	2.52
Lovey, Miss	3.17

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Granville, Miss S.	$4.87
Granville, Miss E.	4.87
Mountain, Miss	4.87

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Bennett, John	0.50
Bennett, John, junr.	0.50
Best, W. R.	2.00
Cook, J.	1.00
Cowling, R.	2.00
Crawford, J.	0.25
Crawford Mrs.	1.25
Groom, M.	0.50
Hurring, W.	0.50
Kemp, Rev. J.	2.00
Sharman, E.	0.25
Sharman, Geo.	0.50
	$11.25
Remitted to Treasurer	5.50

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Burrell, William	$1.00
French, Robert	2.00
Hull, John	1.00
Lester, John	0.50

Lyster, Christopher	$1.50
Lyster, Solomon	2.00
Lyster, Richard	1.25
Lyster. William	2.00
Mairs, James	1.00
Noble, John	1.00
Stevens, Simon	1.25
Stevens, Gardner	2.00
Trenholm, John	1.00
White, M. D.	1.00
Wood, M. M.	2.00
Woods, (children)	2.50
One half remitted	$23.00

DANVILLE.

Pothergill, Rev. M.	$5.00

EATON.

Anderson, G	$1.00
Bailey, Miss	0.50
Bailey, W	1.00
Bailey, C. A.	0.50
Cook, J. C.	1.00
Cook, Mrs. J. C.	0.50
Cook, Widow	0.50
Cook, J	1.00
Cameron, Mrs	0.50
Dalziel, Rev. J	1.00
Dalziel, Mrs	0.50
Dalziel, J. C.	0.50
Fraser, J. D.	1.00
Fraser, Mrs	0.50
French, Mrs. J	1.00
French, H	1.00
French, Mrs. H	1.00
Garvin, J	1.00
Goodwin, G	0.25
Hurd, T.	1.00
Hurd, Mrs	0 50
Hurd, Miss	0.50
Mowle, Capt. J	1.00
Mowle, Mrs	1.00
Mowle, E	0.50
Mowle, J	0.50
Mowle, W	3.00
Osgood, J	0.50
Oughtred, Miss	0.50
Pope, J. H., M.P.P.	2.00
Pope, Mrs	2.00
Pope, Widow	1.00
Pope, Mrs. A	1.00
Sawyer, J	0.50
Taylor, S	1.00
Taylor, Mrs	1.00
Taylor, Mrs. E	$1.00
Taylor, J. F	2.00
Taylor, Widow	1.00
Wilford, R	1.00
Wilford, Miss	1.00
	$38.25
Remitted to Treasurer	19.25

ELY.

Armstrong, Charles	$1.00
Armstrong, James	1.00
Armstrong, Mrs. J	0.50
Armstrong, Frederick J	0.25
Armstrong, Charles F. W.	0.25
Eames, James	1.00
Eames, Joseph	0.50
Nixon, Alexander	1.00
Nixon, Edward	1.00
A Friend	0.50
All remitted	$7.00

EAST FRAMPTON.

Bagnall, G. S	$1.00
Dawson, Thomas	0.40
Dillon, John	1.00
Jenkins, Rev. J. H	4.00
Jenkins, Miss	2.00
Wilson, Mrs	2 00
All remitted	$10.40

WEST FRAMPTON.

Bartholomew, W	$0.50
Hodgson, Thomas	2.00
Hodgson, Mrs. T	2.00
Hodgson, John	1.00
Ross, Andrew	2.00
Ross, Mrs. A	2.00
All remitted	$9.50

STANDON.

Nicholson, John, Senr.	$0.50

CRANBOURNE,

Armstrong, Michael	$1.00
Free, Richard	0.50
Hamilton, Andrew	1.00
Hamilton, Mrs. A	0.25
Kerr, Isaac, Senr	0.50
Kerr, Joseph	0.50
Kerr, George	0.50
Lennox, John	0.50

Matson, Samuel	$0.50
Matson, Thomas	0.50
McClintick, Alex	1.00
McClintick, Mrs. A	0.50
McClintick, Rebecca	0.25
McClintick. James	0.50
McClintick, Mrs. J	0.25
Routh, Joseph	0 50
Routh, Thomas	0.50
Vivian, George	1.00
Wiggins, Mrs	0.50
All remitted	$10.75

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Burrage, Rev. H. G	$3.00
Burrage, Mrs	1.00
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Chatfield, W. N	1.00
Gilbert, Dr	5.00
Gunning, R	3.00
Jackson, Rev. C	5.00
Pool, H	1.00
Thwaite, James	1.00
Thwaite, Thomas	1.00
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Weston, Miss	1.00
A Friend	0.50
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Cross, Henry	1.00
Henderson, Wilson	1.00
Lord, Mrs. P. C	0.50
McLean, Donald	1.00
McLean, John	1.00
Wilson, James (2 years)	2.00
Wood, Thomas (2 years)	6.00
Wood, Frederick	1.00
Wood, Henry	1.00
Ward, Rev. R. G	3.00
All remitted	$26.50

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Balfour, Rev. A	$3.00
Evans, Mrs	1.00
Evans, Miss E	0 25
Lodge, B	1.00
Macnamara, Mrs	1.00
Wilcocks, A	$2.00
All remitted	$3.25

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Bartlett G	1.00
Bowen, Mrs	0.50
Bowen, J	0.50
Butts, Miss	2.00
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Capel, G. B	2.00
Capel, C	2.00
Capel, A. D	5.00
Coleman, Mrs	1.00
Chapman, E	2.50
Chapman, J	1.00
Comstock, Mrs	1.00
Cooper, T	0.25
Cushing, J. P	1.00
Cushing, Miss	1.00
Dixon, J. D., Bp's College	1.00
Edgell, Mrs	2.00
Forrest, J., Bp's College	0.50
Foster, J., Bp's College	1.00
Fry, H	0.50
Fuller, Mrs	1.00
Gillan, Mrs	1.00
Hayward, T	0.25
Henry, C. S	1.00
Hyndman, J. B	1.00
Jackson, Mrs	3 00
Jackson, J. H	0.50
Johns, Mrs	0.50
Juler, Wm	1.00
Juler, Miss	0.50
Lonsdell H., Bp's College	0.50
Lougee, Mrs	1.00
Miles, Professor	5.00
Mears, Mrs	1.00
Morris, Mrs	5.00

Morris, Miss	$1.50
Morris, Miss M. A.	1.50
Nicolls, Rev. Dr.	5.00
Nicolls, Mrs.	5.00
Paddon, J.	2.00
Plain, Mrs.	0.50
Preston, J., Bp's College	0.50
Rawson, C.	5.00
Rawson, Mrs.	5.00
Riddle, Mrs.	1.00
Scarth, Rev. A. C.	5.00
Slack, H. L.	0.50
Smith, C.	0.50
Smith, Mrs. J.	0.50
Smyth, T.	1.00
Stephenson, F. L.	1.00
Taylor, Mrs. A.	1.00
Thompson, Rev. Professor.	3.00
Thorne, Miss	1.00
Towle, Mrs.	1.00
Towle, Miss	1.00
Towle, Edward	1.00
Von Iffland, A. A.	1.50
Welch, J.	0.50
Warren, H.	1.00
Warren, Miss	1.00
Williams, Rev. J. W.	5.00
Wilson, Mrs. John	1.00
Wilson, James	1.00
Wilson, W.	1.00
Wilson, H.	1.00
Woolsey, G.	2.00
Wurtele, Rev. L. C.	2.00
Wurtele, Mrs.	1.00
Wurtele, V. C.	1.00
A Friend	0.25
Alms Box	2.25
Total	$122.50
Remitted	61.25

POINT LEVI & NEW LIVERPOOL

Amiraux, T.	$0.50
Cass, M.	1.00
Higginson, W.	2.00
Patton, J., Junr.	2.00
Pink, W.	1.00
Porter, J.	1.00
Sample, R.	1.00
Sample, Jane	2.00
Simmons, J. H.	1.00
Simpson, W.	1.00
Woolryche, Rev. A. J.	2.00
All remitted	$14.50

RICHMOND AND MELBOURNE.

Collected by Mrs. Cleeve and Mrs. Foster, in Richmond.

Bennett, Mrs.	$1.00
Bertrand, G.	0.30
Brooke, Mrs.	1.00
Cleveland, C. B.	1.00
Colten, Mrs.	1.00
Cutter, Mrs.	1.00
Cleeve, Mrs. F. C.	1.00
Driver, E.	0.50
Foster, G. K.	2.00
Foster, Mrs.	2.00
Foster, G. K., Junr.	0.25
Gouin, Mrs.	1.25
Gallup, P. O.	0.25
Hart, Mrs. T.	2.00
Hardy, Mrs.	1.00
McKenzie, F.	0.25
Miller, W. S.	0.50
Martin, J. S.	1.00
Napier, Mrs.	0.50
Pierce, Mrs.	1.00
Thorburn, Mrs.	1.25
	$20.05

Collected by Mrs. Thorburn and Miss McDonald, in Melbourne.

Armstrong, Mrs. T.	$1.00
A. L.	1.00
Beattie, Wm.	0.50
Burnie, T.	0.50
C. W.	0.25
Crocker, Wm.	1.00
Gouin, Mrs.	0.26¼
Lewis, Mrs.	0.25
Lawson, E.	2.00
Lloyd, Capt. H. C.	2.00
Monteith, Miss	0.25
McDonald, Miss	1.00
Smith, Geo.	0.50
Tait, Thomas	3.00
Tait, Mrs.	2.00
Tait, W. C.	1.00
Thomas, L.	0.50
Thomas, Mrs. L., Jun.	0.50
Webster, Miss	0.50
Woodburn, R. F.	0.50
Wade, Mr.	0.25
	$16.76¼

Collected by Mrs. Falloon and Miss French, in Melbourne.

Aylmer, Lady	$1.00
Aylmer, Mrs. Capt.	1.00
Aylmer, Mrs. H.	1.00
Davis, John	0.25
French, Mrs.	1.00
Falloon, Rev. Dr.	5.00
Golden, J.	0.37½
Gibson, Mrs.	1.00
Hetherington, J.	0.25
Hallowell, Mrs.	1.00
Holland, Mr.	1.00
Journeaux, E.	1.00
Sloane, Mrs.	0.50
Webb, Mrs.	2.00
	$16.37½
Remitted to Treasurer..	28.00

RIVIÈRE DU LOUP, (en bas.)

Cotteril, Joseph	$1.00
Davidson, H.	4.00
Gibson, S.	1.00
Gillies, Mrs.	1.00
Harrower, Mrs.	2.00
Hodgson, G.	1.00
Jarvis, Thomas	1.00
Morrison, Hugh	0.50
Roberts, J.	1.00
Ross, Rev. E. G. W.	1.00
Simpson, J. C.	1.00
Walker, John	1.00
All remitted	$15.50

RIVIÈRE du LOUP, (en haut.)

Cole, M. J.	$0.12½
Chenvert, Charles	0.50
Dunn, Mrs.	2.00
Dunn, Miss	0.50
Dunn, Miss S.	0.50
Dunn, Mary	0.12½
Dame, Dr.	2.00
Graves, E.	1.00
Hasty, W.	1.00
Merrick, Rev. W. C.	5.00
Quiggan, Geo.	1.00
Quiggan, E. J.	0.25
St. Pierre, Mrs.	0.25
Ward. J. K.	2.00
Ward, Lucy	0.25
Ward, Eliza	0.25
Williams, A.	0.25
Zimmerman, J.	$0.25
Zimmerman, R.	0.25
All remitted	$17.50

SAINT GILES.

St. Sylvester.

Allison, George	$1.00
Bain, Rich'd (1859, 60)	2.00
Bridget, John, Sen.	2.00
Cassady, James	4.00
Cinnamon, William	1.00
Cinnamon, Mrs William	1.00
Evans, Thos.	1.00
Freil, Neil	1.00
Freil, Mrs. Neil	1.00
Freil, Miss	0.50
Freil, Master	0.50
Gosling, Ann	1.00
King, Rev. Wm.	5.00
King, Mrs.	1.50
King, Dr.	5.00
King, Master	0.75
King, " Ernest	0.50
King, " Reginald	0.25
King, Miss	0.25
Lipsey, Robt.	1.00
Lipsey, Mrs. Robt.	0.50
Machill, Mr. John, Sen.	4.00
Machill, John, Jun.	1.00
McDonald, James	1.00
Neil, Robert, Sen.	2.00
Potts, John	1.00
Roberts	4.00
Ross, Arthur, Esq.	5.00
Ross, William	1.00
Ross, Mrs. Wm.	1.00
Stocking, John	1.00
Stocking, Mrs. John	0.50
Stewart, Andrew	1.00
Stewart, Mrs. Andrew	0.00
Stewart, Rich.	1.00
Stewart, Mrs. R.	1.00
Taylor, Wm.	1.00
Walker, Mr. Thos.	2.00
" " (1855 to 59)	6.00
Wilson, Charles	1.00
Wilson, Mr. Wm.	1.00
Wilson, Mrs. Wm.	1.00
Wark, Samuel	1.00
	$68.25

ST. GILES.	
Brenen, Nathaniel.....	$1.00
Crane, Robert.....	1.00
Haslett, Geo.....	0.50
Haslett, Mrs. Geo.....	0.50
Lefebvre, Mr. Jas.....	1.00
Lefebvre, Mrs. Jas.....	1 00
Sample, Mrs. Dougall....	0.50
Spears, William.....	1.00
Spears, James.....	0.50
	$7.00

SAINT PATRICK.	
Colclough, Veysey.....	$1.00
Colclough, Mrs. Veysey...	1.00
Goreham, Robt.....	1.00
Goreham, Mrs. Robt.....	0.50
Lowrey, Sergeant.....	1.00
Robinson, Mrs.....	0.50
Sutherland, Miss.....	0.50
	$5.50

SAINT MARGARET'S.	
Bennet, Capt. of Mines...	$4.00
Corrigan, Mrs. Widow....	1.00
Cromwell, James.....	0.50
Harrison, John.....	0.25
	$5.75

SAINT CATHARINE'S.	
Suiter, David.....	$0.50
Suiter, Mrs. David.....	0.50
Suiter, William.....	0.50
Suiter, Mrs. William.....	0.50
	$2.00

SAINT JOSEPH.	
Calway, Mrs. Widow.....	$1.00
Calway, John.....	1.00
Calway, Henry.....	1.00
Calway, James.....	1.00
Warrand, Dr. Thos.....	1.00
	$5.00

SAINT MARY'S.	
Lilliott, Mrs.....	$1.00
Lilliott, Edward.....	0.50
Poser, Mrs. Geo.....	1.00
Poser, Miss.....	0.50
	$3.00

SAINT GEORGE.	
Poser, Mrs. William.....	$2.00

KENNEBEC ROAD.	
Sample, Mrs. John.....	$2.00
Thompson, Mrs. Geo.....	1.00
" " (for 1859)	1.00
	$4.00

BROUGHTON.	
Fraser, Archibald.....	$1.00
Fraser, John.....	1.00
Johnson, John.....	1.00
Letters, Nathaniel.....	0.50
McKeage, Alexander.....	0.50
Rineheart, John.....	1.00
Rineheart, Nicholas.....	1.00
Raycraft, John, Junr.....	1.00
Raycraft, John Irish.....	1.00
Suiter, David (1859 & 60)	2.00
	$10.00
Total subscriptions remitted by Rev. W. King	$143.47

SANDY BEACH.	
Alexander, Mrs.....	$0.25
Bailey, N.....	1.00
Baker, John.....	0.50
Baker, Mrs. John.....	0.25
Baker, R.....	1.00
Ker, Rev. M.....	5.00
Veit, Charles	5.00
Donations, collected by Miss M. J. Ker.	
Baker, Miss.....	$0.25
Baker, W.....	0.25
Baker, Mrs. Jas.....	0.25
Baker, S.....	0.50
Davis, Mrs.....	0.25
Lefour, John.....	0.50
Total, all remitted..... (One half for W. and O. Fund.)	$15.00

THREE RIVERS.	
Broster, J.....	$4.00
Craig, Mrs.....	1.00
Dunn, Mrs	1.00
Fenwick, A. G.....	1.50
Hooper, J.....	1.00
Kerr, Mrs.....	1.00

Ogden, C. K.	$2.00	Wood, Rev. S. S.	$5.00
Ogden, Henry	2.00	Wright, C. M.	2.00
Reynar, J.	2.00		$35.00
Rickaby, W. S.	2.00	Remitted to Treasurer	17.50
Ritter, J. U.	2.50		
Shortis, J.	2.00	VALCARTIER.	
Smith, Rev. F. A.	5.00	Parkin, Rev. E. C.	$2.00
Stobbs, Frederick	1.00		

The following amounts, for the year 1859, were received after the 1st January, 1860:—

COMPTON.—Widows' and Orphans' Collection	$17.00
FRAMPTON, &c.—Annual Subscriptions	26.75
Collections	5.75
KINGSEY.—Annual Subscriptions	16.50
Collections	11.10

The following Missions have contributed £10, during the year 1860, to entitle their Clergymen to receive a like amount from the Society, in addition to the amounts for other purposes fixed by the Society:—

LAMBIE'S MILLS;
ST. SYLVESTER;
RIVIÈRE DU LOUP *en bas*;
RIVIÈRE DU LOUP *en haut*;
POINTE LEVI;
MALBAIE;
SANDY BEACH;
FRAMPTON.

Forms of Bequests and Devises by Will.

I. *A Bequest of a sum of money, or of Shares of Stock, or Public Debentures, for the general purposes of the Society.*

I give and bequeath to "the Church Society of the Diocese of Quebec," incorporated by a Statute of the Province of Canada, passed in the seventh year of the Reign of Her Majesty QUEEN VICTORIA, the sum of pounds Currency, (or Shares of Stock in the Bank of standing in my name in the Books of the said Bank, or (if Debentures, describe them briefly,) upon trust, to be by the said Church Society applied *to and for the uses and purposes of the said Society*, as specified in the said Act of Incorporation, and none other.

II. *A Bequest of a sum of money, or of Shares of Stock or Debentures for one or more of the specific purposes of the Society.*

(Same as the foregoing, only instead of the words in Italics, say) for and towards the encouragement and support of Missionaries and Clergymen of the United Church of England and Ireland, within the said Diocese of Quebec,—the creating a fund towards the augmentation of the Stipends of poor Clergymen of the said United Church within the said Diocese—and

making provision for those who may be incapacitated by age and infirmity, and for the widows and orphans of the Clergy of the said Church in the said Diocese.

Or,

For and towards the encouragement of education, and the support of Day Schools and Sunday Schools in the said Diocese of Quebec, in conformity with the principles of the United Church of England and Ireland.

Or,

For and towards a Fund for assisting persons preparing for the Ministry of the Gospel in the United Church of England and Ireland within the said Diocese of Quebec.

Or,

For and towards a Fund for circulating, in the said Diocese of Quebec, the Holy Scriptures, the Book of Common Prayer of the United Church of England and Ireland, and the Books and Tracts approved by the said Church Society for circulation within the said Diocese of Quebec.

Or,

As an aid towards the erection, endowment and maintenance of Churches according to the Establishment of the United Church of England and Ireland within the Diocese of Quebec,—the erection and maintenance of Parsonage Houses,—the setting apart of Burial Grounds and Church-yards, and the endowment and support of Parsonages and Rectories, according to the said Establishment within the said Diocese.

III. *A Devise of Real Estate for the General purposes of the Society.*

I give and devise unto the "Church Society of the Diocese of Quebec," incorporated by a Statute of the Province of Canada, passed in the seventh year of the Reign of Her Majesty QUEEN VICTORIA, all and singular, &c. [Describe the Real Estate clearly.] To have and to hold the said, &c., unto the said Church Society of the Diocese of Quebec, and their successors, for ever; upon trust to hold and apply the same, and the rents, issues and profits thereof *to and for the uses and purposes of the said Church Society*, as specified in the said Act of Incorporation, and none other, and under the provisions of the aforesaid Act of Incorporation of the said Church Society.

IV. *A Devise of Real Estate for any one or more of the specific purposes of the Society.*

Same as in No. 3—only instead of the words in italics insert the specific purposes, as in No. 2.

V. *A Devise to the Society of a site for Church, &c.*

Same as No. 3, down to the words "for ever"—then go on as follows:—to the uses and upon the trusts following, that is to say; upon trust to hold the same for ever hereafter as and for the place and Site of a Church and Church-yard, and Burial Ground, for the sole use and benefit of Members of the United Church of England and Ireland, residing in places adjacent to the said site and premises within the said Diocese of Quebec, according to the doctrine and discipline of the said United Church of England and Ireland, and for no other purpose, and under the provisions of the aforesaid Act of Incorporation of the said Church Society.

JOHN LOVELL, PRINTER, ST. ANN STREET, QUEBEC.